

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name

Eunice Monument Unit

8. Well No.

9

9. Pool name or Wildcat

Eunice Monument Grayburg San Andres

1. Type of Well:

OIL
WELL ☒

OAS
WELL ☐

OTHER

2. Name of Operator

GREENHILL PETROLEUM CORPORATION

3. Address of Operator

11490 WESTHEIMER, SUITE 200/HOUSTON, TEXAS 77077-6841

4. Well Location

Unit Letter D : 330 Feet From The North Line and 330 Feet From The West Line

Section 21 Township 20South Range 37 East NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Repair csg. leak & temporarily abandon ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Set retainer 3283'. Pump 100 sacks (50 sacks Halad-9 followed by 50 sacks of Class "C".)

Mixed 100 sacks and pump to clear surface equipment. RIH with OE tubing to 3250'. Pressured
up 500# and test OK.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Michael J. Newport

TITLE Land Manager/Permian Basin DATE 6-24-92

TYPE OR PRINT NAME

Michael J. Newport

TELEPHONE NO. 713/589-8484

(This space for State Use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

This Approval of Temporary
Abandonment Expires

6-24-97