

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

**HOBBS OFFICE O. C. C.**  
NEW MEXICO OIL CONSERVATION COMMISSION

**Mar 15 4 00 PM '66**

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease  
State ☒ Fee ☐

5. State Oil & Gas Lease No.  
**MM 981**

**SUNDRY NOTICES AND REPORTS ON WELLS**

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT ..." (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name <b>State E Com.</b>
2. Name of Operator <b>Artec Oil &amp; Gas Company</b>	8. Farm or Lease Name
3. Address of Operator <b>P. O. Box 837, Hobbs, New Mexico</b>	9. Well No. <b>1</b>
4. Location of Well UNIT LETTER <b>M</b> <b>990</b> FEET FROM THE <b>South</b> LINE AND <b>990</b> FEET FROM T4E <b>West</b> LINE, SECTION <b>35</b> TOWNSHIP <b>20</b> RANGE <b>37</b> NMPM.	10. Field and Pool, or Wildcat <b>Summit Gas</b>
15. Elevation (Show whether DF, RT, GR, etc.) <b>3584 G.L.</b>	12. County <b>Lee</b>

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input checked="" type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**The following work is proposed:**

- 1. Pull tubing and packer.**
- 2. Sand-Oil treat with 30,000 gallons oil and 60,000 pounds 10-20 sand.**
- 3. Run Tubing and packer.**
- 4. Swab off and test.**

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED original signed TITLE **District Superintendent** DATE **3/15/66**

APPROVED BY                      TITLE                      DATE                     

CONDITIONS OF APPROVAL, IF ANY:

0.0.0.0

00' 00" 00" 00"

00

00' 00"

00' 00" 00" 00"

00

00' 00" 00" 00"

00' 00" 00" 00"

00' 00" 00" 00"

00

00' 00"

00' 00"

00' 00"

00

00

00

00

00' 00"

00' 00"

00' 00"

00

00

00' 00" 00" 00"

00' 00" 00" 00"

00' 00" 00" 00"

00

00' 00" 00" 00"

00' 00" 00" 00"

00' 00"

00' 00" 00" 00"