Submit 3 Copies To Appropriate District Office State of New Mexico	Form C-103
District I Energy, Minerals and Natural Resources 1625 N. French Dr., Hobbs, NM 87240	Revised March 25, 1999 WELL API NO.
District II 811 South First, Artesia, NM 87210 OIL CONSERVATION DIVISION	30-025-06223 5. Indicate Type of Lease
District III 2040 South Pacheco 1000 Rio Brazos Rd., Aztec, NM 87410	STATE XX FEE
District IV Santa Fe, NM 87505 2040 South Pacheco, Santa Fe, NM 87505	6. State Oil & Gas Lease No.
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well:	7. Lease Name or Unit Agreement Name:
Oil Well XX Gas Well Other	Eumont Hardy Unit
2. Name of Operator Permian Resources, Inc.	8. Well No. 17
3. Address of Operator P.O. Box 590, Midland, Texas 79702 4. Well Location	9. Pool name or Wildcat Eumon t
Unit Letter J: 1980 feet from the South line and 1980 feet from the East line	
Section 36 Township 20S Range 37E	NMPM County Lea
10. Elevation (Show whether DR, RKB, RT, GR, etc.)	
11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data	
NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK	SEQUENT REPORT OF: K
TEMPORARILY ABANDON	
PULL OR ALTER CASING MULTIPLE CASING TEST AN CEMENT JOB	ABANDONMENT C
OTHER: OTHER: Pro	essure Test (TA)
12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.	
Test conducted on 09-20-00	
Held 550# for 30 minutes	
Chart is attached.	
This Approval of Temporary Abandonment Expires 18205	
I hereby certify that the information above is true and complete to the best of my knowledge and belief.	
SIGNATURE Monicke TITLE Geologi	
Type or print name Dave Kvasnicka	Telephone No. 915-685-0113
(This space for State use)	
APPPROVED BY House TITLE FIELD REPRESE!	DATE 11 2 2000
Conditions of approval, if any:	

7,