

|                        |  |
|------------------------|--|
| NO. OF COPIES RECEIVED |  |
| DISTRIBUTION           |  |
| SANTA FE               |  |
| FILE                   |  |
| U.S.G.S.               |  |
| LAND OFFICE            |  |
| OPERATOR               |  |

# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease  
State ☒ Fee ☐  
5. State Oil & Gas Lease No.

## SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                    |                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> <i>Water Injection</i>                                                            | 7. Unit Agreement Name<br><i>Laramie 7440</i>               |
| 2. Name of Operator<br><i>Continental Oil Company</i>                                                                                                                                              | 8. Farm or Lease Name<br><i>Laramie 7440 Unit</i>           |
| 3. Address of Operator<br><i>Box 460 7440 New Mexico 88240</i>                                                                                                                                     | 9. Well No.<br><i>13</i>                                    |
| 4. Location of Well<br>UNIT LETTER <i>H</i> 1980 FEET FROM THE <i>North</i> LINE AND <i>660</i> FEET FROM<br>THE <i>East</i> LINE, SECTION <i>36</i> TOWNSHIP <i>20S</i> RANGE <i>37E</i> N.M.P.M. | 10. Field and Pool, or Wildcat<br><i>Laramie Multiphase</i> |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br><i>3512 DF</i>                                                                                                                                    | 12. County<br><i>Lin</i>                                    |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                       |                                                                             |
|------------------------------------------------|-------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                | ALTERING CASING <input type="checkbox"/>                                    |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPERATIONS <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/>                               |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/>  | OTHER <input checked="" type="checkbox"/> <i>Consent to Water Injection</i> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

*Cleaned out from 3500 - 3813. Ran cement lined  
 tubing w/ packer set @ 3609. Placed well on injection.  
 Tested 2-9-68. Injected 615 BW @ 250# in 24 hr.*

*Notice (3) Dan Am. H. (2) All R. (2) Calif. M. (2) F. 1e*

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *Robert Gault III* TITLE *Adm. Section Chief* DATE *4-26-68*

APPROVED BY *[Signature]* TITLE *[Signature]* DATE *[Signature]*