SANTA -		NE		LUNSERVAI TA FE, NEW N	TION COM _SID	N	FORM C-110 (Rev. 7-60)
U.S.U.		CERTIFIC			AND AUTHO	RIZATION	(
TRANSPORTER GAS					NATURAL G		
PHONATION OFFICE			GINAL AND A C	OPIES WITH TH	IE APPROPRIATE		• • •
Company or Operator					Lease		Well No.
Pan American		T			0		
Unit Letter	Section 22	Township	Range		County 7	ecteral 21/	F. F.
Pool			<sup>/</sup> <b>ZI</b>		Kind of Lease (Sta <b>Federal</b>	te, Fed Fee)	
	luces oil or conc location of tank	lensate	Jnit Letter	Section	Township	Rang	e
Authorized transporter	· ··· · · · -			Address (give ac	ldress to which appro	wed copy of this f	orm is to be sent)
				t	- = 4		
			1. 1				
		ls Gas Actu	ally Connecte	d?Yes_	_No		
Authorized transporter of casing head gas or dry gas Authorized transporter of casing head gas or dry gas Authorized transporter of casing head gas or dry gas Authorized transporter of casing head gas or dry gas Authorized transporter of casing head gas or dry gas Authorized transporter of casing head gas or dry gas Authorized transporter of casing head gas or dry gas Authorized transporter of casing head gas or dry gas Authorized transporter of casing head gas or dry gas Authorized transporter of casing head gas or dry gas Authorized transporter of casing head gas or dry gas Authorized transporter of casing head gas or dry gas Authorized transporter of casing head							orm is to be sent)
Northern Natu				Bar 0376		Mand an	
If gas is not being solo				Bex 23/4	, Hobbs, New		
II gas is not being sold	a, give reasons i						
		RE. SON	S) FOR FILING	(please check p	proper box)		
					ership	• • • • • □	
	-	anspotter (check one) Dry Ga	. 2	Other (explain)	below)		
		ad gas . 🔄 Conden					
Remarks		· · · · · · · · · · · · · · · · ·					
				•			• • • • • •
Transport of a offective 1-1		m Permian Bas	an Pape Las	te company	to northern i	actral use	Genpany
				C	nicolon have been	complied with	<u></u>
The undersigned cer	tifies that the	Rules and Regulatio	ons of the Oil Co	inservation Com	mission have been	complied with.	
	Executed	this the 21.st	day of	PLATY	, 19 <b>£1_</b> .		
Olt	CONSERVAT	TION COMMISSION			an is und by: ≤		
Approved by		/		Title			
C- (-) / 3				Area Superintendent			
Title				Company	<b>_</b>		
				Dam	American Pet:		ometion
Date				Address		ANNU ANT	¥ 8. 8. 8. 4. 4. 19. 19. 19. 19. 19. 19. 19. 19. 19. 19
					68. Hobbs. N	mr Maul an	
I				Box	og' <b>Honds' V</b> (	SH 19521.00	