

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE
(Other instructions on
reverse side)

Form approved.
Budget Bureau No. 42-R1424.

3. LEASE DESIGNATION AND SERIAL NO.

LC-031736(6)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR
Amoco Production Company

3. ADDRESS OF OPERATOR

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

BOX 367, ANDREWS, TEXAS 79714
660' FNLX 1980' FWL Sec. 22 (Unit C, NE 1/4 NW 1/4)

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3561' R.D.B.

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

GILKULLY B FEDERAL

9. WELL NO.

10. FIELD AND POOL, OR WILDCAT

8
MONUMENT - PADDOCK

11. SEC., T., R., M., OR B.L. AND

SURVEY OR AREA

22-20-37 NM PM

12. COUNTY OR PARISH

13. STATE

LEA N.M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
(Other) ☐

PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
ABANDON* ☐
CHANGE PLANS ☐

WATER SHUT-OFF ☐
FRACTURE TREATMENT ☐
SHOOTING OR ACIDIZING ☐
(Other) ☒ Recompletion

REPAIRING WELL ☐
ALTERING CASING ☐
ABANDONMENT* ☒

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Monument Subb Zone abandoned by setting cast iron bridge plug @ 5350'.

Monument Paddock: Perforated intervals 5140'-47', 63'-75', 5196'-5205' w/ 2550' PF. added in stages w/ 6000 gal. evaluated.

PT. Pmp. 13 Bo x 167 BW 24 hr. GOR 2769. Cgr. NA.

TD- 6607'
PB- 5350'

TPAY- 5125

18. I hereby certify that the foregoing is true and correct

SIGNED _____

TITLE ADMINISTRATIVE ASSISTANT

DATE AUG 26 1974

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

DATE _____

044- USGS- 14
1- DIV
1- SVSP
1- RRY

*See Instructions on Reverse Side

