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| TRANSPORTES    | OIL         |   |  |
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## NEW MEXICO OIL CONSERVATION COMMISSION

FORM C-128 Revised 5/1/57

## WELL LOCATION AND ACREAGE DEDICATION PLAT

| 6AS                              |                |   | SEE INST       | RUCTIONS      | FOR         | COMPLET                                | TING TI  | HIS FORM    | ON THE REV                            | ERSE SIDE                   | •                                     |              |
|----------------------------------|----------------|---|----------------|---------------|-------------|--|----------|-------------|---------------------------------------|-----------------------------|---------------------------------------|--------------|
| ENATOR                           |                |   |                |               |             |  |          | ě           |                                       |                             |                                       |              |
|                                  |                |   |                |               | SEC         | TION A                                 |          | ·           | · · · · · · · · · · · · · · · · · · · | <del></del>                 |                                       |              |
| <del>perator</del><br>Pan Americ | an P           | at.m.leum                               | Corporati      | i on          | Lee         | .se<br>D. J. G:                        | 77,,7    | 1 - "D"     |                                       | ₩.                          | ll No.                                |              |
| nit Letter                       | Secti          |   | Township       |               | 1           | Range                                  | -1141.   | •           |                                       |                             |                                       | 8            |
| C                                |                | 22                                      | 20 <b>-</b> S  |               |             | 37-1                                   | Š        | County      | Lea                                   |                             |                                       |              |
| ctual Footage L<br>660           |                |   | N b            |               |             |  |          | ···!        |                                       |                             | <del></del>                           |              |
| ound Level Ele                   |                | from the<br>Producing F                 | North          | line and      |             | 1980                                   | fe       | et from the | West                                  | line                        |                                       |              |
| 3561 RDB                         | "              | Tubb                                    | OLDING:        |               | Poo         | -                                      | . m. 1.1 | _           |                                       |                             | Acreage:                              | _            |
|                                  | <u>-</u> L     |   |                | <del></del>   | <u> </u>    | fonume nt                              |          |             |                                       | 80                          |                                       | Λc           |
| Is the Operator                  | t the o        | nly owner in                            | the dedicated  | i acreage of  | utline      | d on the pl                            | at belov | r? YES_     | X NO                                  | ("Ouner                     | '' means th                           | h- n         |
|                                  |                | artic into uni                          | a to produce f | rom any poc   | l and       | to appropr                             | ate the  | production  | reither for bi                        | mself or for                | bimsel/ an                            | nd<br>nd     |
|                                  |                | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1     | JJ COMD.)      |               |             |  |          |             |                                       |                             |                                       |              |
| If the answer t                  | N              |   | ao, nave th    | e interests   | of all      | the owner                              | s been o | consolidate | d by commun                           | tization ag                 | reement or                            | othe         |
| If the answer t                  | o ques         | tion two is '                           | 'no," list all | the owners    | and t       | peir teanec                            | tive int | ataata hali |                                       |                             |                                       |              |
| m er                             |                |   |                |               |             |  | Descrip  |             | JW:                                   |                             |                                       |              |
|                                  |                |   |                |               |             |  | Cacity   | X10II       |                                       |                             |                                       |              |
|                                  |                |   |                |               |             |  |          |             |                                       | <del></del>                 | <del></del>                           |              |
|                                  |                |   |                |               |             |  |          |             | ····                                  |                             | _                                     |              |
|                                  |                |   | SECTIO         | N B           | <del></del> | ······································ |          |             |                                       | CERTIFIC                    |                                       |              |
|                                  |                |   |                |               |             |  |          |             | ן נ                                   | CERTIFIC                    | ATION                                 |              |
|                                  |                | 8                                       | 50' <b>(</b>   |               |             | 1                                      |          |             | I hereby                              | certify that                | the inform                            | atio         |
|                                  | 1              |   | ~ }            |               |             | i                                      |          |             | in SECTI                              | ON A above                  | is true un                            | ad co        |
| 19                               | 980            | الحــــــــــــــــــــــــــــــــــــ |                |               |             | ĺ                                      |          |             |                                       | he best of n                | ny knowled                            | ige i        |
| •                                |                | }                                       | ſ              |               |             | !                                      |          |             | belief.                               |                             |                                       |              |
|                                  | i              |   | X              |               |             |  |          |             | Name                                  | :                           | <del></del>                           | —            |
|                                  | i              | <u> </u>                                | 4              | · <del></del> |             |  |          |             | 1 3                                   | Il Da                       | · ~ ^                                 |              |
|                                  | ļ              |   | 1              |               |             |  |          |             | Position                              | A                           | )                                     | <del> </del> |
|                                  |                |   | 1              |               |             | i                                      |          |             | Area Fo                               | reman                       |                                       |              |
|                                  |                |   | 1              |               |             |  |          |             | Company<br>Pon Ame                    | miaam D                     | a+ 7                                  | 0            |
|                                  | i              |   | 1              |               |             | ļ                                      | •        |             | Date Date                             | rican P                     | errorem                               | m (          |
|                                  | Ĭ              |   | j              |               |             | 1                                      |          |             | : 1                                   | r 1, 196                    | 64                                    |              |
|                                  | Ş              |   | 1              |               |             | i                                      |          |             | <del></del>                           |                             | · · · · · · · · · · · · · · · · · · · |              |
|                                  | <del>-  </del> |   |                |               |             |  |          |             |                                       |                             |                                       |              |
|                                  | 1              |   |                |               |             | i                                      |          |             |                                       |                             |                                       |              |
|                                  | !              |   |                |               |             | į                                      |          |             | I hereby co                           | ertify that th              | he well loc                           | atic         |
|                                  | !              |   |                |               |             | -                                      |          | į           | shown on t                            | he plat in S                | ECTION E                              | 3 wa         |
|                                  | 1              |   |                |               |             | i                                      |          |             |                                       | m field note<br>ide by me o |                                       |              |
|                                  | Ì              |   |                |               |             | i                                      |          |             |                                       | a, and that                 |                                       |              |
|                                  | 1<br>}         |   | 1              |               |             |  |          | l           | and correct                           | to the best                 | of my kno                             | s iri        |
|                                  | +              |   |                |               |             |  |          |             | and belief.                           |                             | _,                                    | = •          |
|                                  | 1              |   |                |               |             |  |          | ĺ           |                                       |                             |                                       |              |
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|                                  | į              |   |                |               |             |  |          |             | - III ourve                           | , cu                        |                                       |              |
|                                  |                |   |                |               |             | !                                      |          | 1           | Registe red                           | Profession                  | al Enginee                            |              |
|                                  | l<br>i         |   |                |               |             |  |          |             | and/or Lan                            | d Surveyor                  | <u></u>                               |              |
|                                  |                |   |                |               |             | 1                                      |          | j           |                                       |                             |                                       |              |
|                                  |                |   |                |               |             |  |          |             | 1                                     |                             |                                       |              |