PO Box 1980, Hobbs, NM 88241-1980

Energy, Minerale & Natural Resources Department

District II

20 Drawer DD, Artesia, NM 88211-8719

Distract III

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Revised February 10, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

| 1000 Rio Brazos Rd., Aztec, NM 87410 |  |
|--------------------------------------|--|
| District IV                          |  |

|  |  | AMENDED | REPORT |
|--|--|---------|--------|
|--|--|---------|--------|

|   |                                       | EQUEST                             | Operator na          | ne and Addres                                  | 16                                    |   | <del></del>             | T                        |  |               |                                       |  |
|---|---------------------------------------|------------------------------------|----------------------|--|---------------------------------------|---|-------------------------|--------------------------|--|---------------|---------------------------------------|--|
| CONOCO INC.   |                                       |                                    |                      |  |                                       |   |                         | * OGRID Number<br>005073 |  |               |                                       |  |
| 10 D<br>MIDL  | esta Dr<br>AND, TE                    | rive Ste<br>XAS 797                | 100W<br>705          |  |                                       |   |                         | i i                      | CHG TRANS  | PORTER I      | FWee Code<br>NAME ASSIGN<br>#005108   |  |
| * A   | PI Number                             |                                    | <del></del>          |  | , 1                                   | ool Name                                | _                       |                          |  |               | ' Pool Code                           |  |
| 30 - 0 25-06241 MONUMENT TUBB   |                                       |                                    |                      |  |                                       | •                                       |                         |                          |  |               | 47090                                 |  |
|   |                                       |                                    |                      |  |                                       | perty Nan                               | DE .                    |                          |  | ' Well Number |                                       |  |
| 10 6  | 003085 SEMU TUBB  10 Surface Location |                                    |                      |  |                                       |   |                         |                          |  | <u></u>       | 2                                     |  |
| or lot no.  | Section                               | Location                           | Range                | Lot.ldn Feet from the North/South Line Feet fr |                                       |   | Feet from the           | East/West                |  |               |                                       |  |
|   |                                       | [                                  |                      |  | 1                                     |   |                         |                          |  |               |                                       |  |
| E 11 1  | 23<br>Rottom                          | 20 S<br>Hole Loc                   | 37 E                 |  | 198                                   | 30                                      | NORT                    | н                        | 660  | WEST          | LEA                                   |  |
| L or lot no.  | Section                               | Township                           | Range                | Lot Ida  | Feet from                             | the                                     | North/Sou               | th line                  | Feet from the  | East/West     | line County                           |  |
| Lee Code  | 13 Produci                            | ng Method Co                       | de 14 Gas            | Connection Da                                  | ale 14 C-                             | 129 Permi                               | Number                  | 4                        | C-129 Effective I                                    | Date          | 17 C-129 Expiration I                 |  |
|   | nd Gas                                |                                    | ers                  |  |                                       | • |                         | 1                        |  |               | · · · · · · · · · · · · · · · · · · · |  |
| II. Oil and Gas Transporters  Transporter Panse ogrid and Address   |                                       |                                    |                      |  |                                       | <sup>34</sup> POD <sup>31</sup> O/G     |                         |                          | 22 POD ULSTR Location<br>and Description             |               |                                       |  |
| 00510   | 12                                    | ENTINEL T<br>214 N. EA<br>CHITA FA | ASTSIDE              | DR. BLD  | CO. C                                 | 77351                                   | 0                       | 0                        | G 23 20  | S 37E         |                                       |  |
| \$ P. B. L.   |                                       |                                    |                      |  | 7.4.                                  |   |                         | v - 1,11v                | -  |               |                                       |  |
|   |                                       |                                    | <del></del>          |  |                                       |   |                         |                          |  |               |                                       |  |
|   |                                       |                                    | ····                 | -  |                                       |   |                         |                          |  |               |                                       |  |
| e e constante de la constante |                                       |                                    |                      | <del></del>                                    | X .                                   |   |                         | ×                        |  |               |                                       |  |
|   | POD                                   | ater                               |                      |  |                                       | POD UL                                  | STR Locati              | on and I                 | )cacription  | ·             |                                       |  |
|   | Comple                                | tion Data                          | <sup>™</sup> Ready D | ale T  |                                       | n TD                                    | T                       |                          | <sup>11</sup> РВТО                                   |               | 19 Perforations                       |  |
|   |                                       |                                    |                      |  |                                       | " 1B                                    |                         |                          |  |               |                                       |  |
| M Hale Size   |                                       | :<br>                              | 31                   | Casing & Tubi                                  | ing Size                              |   | <sup>32</sup> Depth Set |                          | 1  |               | <sup>33</sup> Sacks Cement            |  |
| <del></del> -   |                                       |                                    |                      | · · · · · · · · · · · · · · · · · · ·          |                                       |   | ·<br>                   |                          |  | ·             |                                       |  |
|   |                                       |                                    |                      |  |                                       |   |                         |                          |  |               |                                       |  |
| I. Well   | Test D                                | ata                                | <u></u>              | <u>.</u>                                       | · · · · · · · · · · · · · · · · · · · | <u> </u>                                | <del></del>             |                          |  | <del></del>   |                                       |  |
| N Date !  | ew Oil Mass Delivery Date Mass Test I |                                    | Cest Date            | te "Test Length                                |                                       | ıgth                                    | M Tbg. Pressure         |                          | 29 Cag. Pressure                                     |               |                                       |  |
| ** Choke Size   |                                       | 4                                  | Oil                  | 42 Water                                       |                                       |   | <sup>a</sup> Gas        |                          | 4 AOF  |               | 4 Test Metho                          |  |
| ith and that to<br>nowledge and   | he information<br>l belief.           | ules of the Oil                    | is true and coe      | nplete to the be                               |                                       | Approve                                 |                         |                          | NSERVAT<br>  Hored Ag<br>  Kauta<br>  oleg <b>as</b> | ION DI        | VISION                                |  |
| rinted name:  | BILI                                  | R. KEA                             | THLY                 | <del></del>                                    |                                       | Title:                                  |                         | 176                      | oleg <b>dst</b>                                      | ·             |                                       |  |
| ide: SR   | . REGUI                               | ATORY S                            | Y SPEC.              |  |                                       |   | i Date:                 | <del>,</del> ,           | Full in the second                                   |               |                                       |  |
| )alc:   | 2-8-                                  | <del></del>                        | Phone:               | (915) 68                                       | 86-5424                               |   |                         |                          |  |               |                                       |  |
| " If this is a  |                                       | perator fill in t                  | he OGRID a           |  |                                       | ious opera                              | tor                     |                          |  |               |                                       |  |
|   |                                       |                                    |                      |  |                                       |   |                         |                          |  |               |                                       |  |