Form C-110

OIL CONSERVATION COMMISSION

CERTIFICATE of COMPLIANCE and AUTHORIZATION to TRANSPORT OIL

| Company or Operator Continentel Cil Comp | Lease Since -1 | |
|---|--|------------------------------------|
| Address Dot 30, 20 2, 2015, | Fourth Mar , Mil . | |
| (Local or Field Office) | (Principal Place of Business) | |
| Unit Wells No. 5 Sec. 2. $T^{-20.3}$ R | Field County | |
| Kind of Lease Federal | Location of Tanks | |
| Transporter Atlantic Fipe Line Co. | Address of Transporter (Local or Field Office) | |
| Delles, Temas Percent of oil t | a he transported 100 Other transporter | author |
| (Principal Place of Business) | o be transported . Other transporters | s author- |
| ized to transport oil from this unit are <u>Hone</u> | | % |
| ized to transport oil from this unit are none REMARKS: New completion. Effective 7:00 | A.L. 4-1-47. NAME CHANG ATLANTIC P.L. O TO ARCO P.L. O | D. |
| The undersigned certifies that the rules and have been complied with except as noted above as the percentage of oil produced from the above des be valid until further notice to the transporter na- vation Commission of New Mexico. | d regulations of the Oil C ulture at lon to a set of the property and that be property and that this authorization that the set of the property and the property are property and the property and the property are property at the property and the property are property at the property a | mmission transport tion will |
| Executed this the 25 day of | Larch | 194_7 |
| | Continental Cil Company | |
| | (Company or Operator) | |
| | By | |
| | Title Dist. Supt. | |
| New Lexico | | |
| | 80 | |
| New Lexico State of County of | 88. | |
| Before me, the undersigned authority, on this known to me to be the person whose name is subs duly sworn on oath states that he is authorized to stated herein and that said report is true and corr | s day personally appeared A. 3. One scribed to the above instrument, who bein make this report and has knowledge of | ng by me |
| Subscribed and sworn to before me, this the | 25 day of Larch | , 194 <u>7</u> _ |
| Notary Public in and for Lea Count | ~ | |
| | My commission expires 5-17-49. | |
| Approved: 194 OIL CONSERVATION COMMISSION | | |
| By APR 1 1 1947 K. Constill | (See Instruction on Reverse Side) | |
| R. R. SPURRIER SECRETARY DIRECTOR | (200 mentaction on reverse side) | |