

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT" for such proposals.)

1. LOCATION NO. 12 111
2. LOCATION NO. 12 111
3. IF INDIAN, ALLOTTEE OR TRIBE NAME
LC 031620 (a)
7. UNIT AGREEMENT NAME
N 111 FU
8. FARM OR LEASE NAME
John Brown
9. WELL NO.
29
10. FIELD AND POOL, OR WELLCAT
N 111 FU
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 24, T-20S, R-37E
12. COUNTY OR PARISH
Lin
13. STATE
N. M.

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐
2. NAME OF OPERATOR
Continental Oil Company
3. ADDRESS OF OPERATOR
Box 460, Hobbs, New Mexico 88240
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 11 below.)
1980 FNL + 660 FEL, Sec 24, T-20S, R-37E, Jim County, New Mexico
14. PERMIT NO.
3541 DF
15. ELEVATIONS (Show whether ft, kt, or, etc.)

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF
FRACTURE TREAT
SHOOT OR ACIDIZE
REPAIR WELL
(Other)

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PULL OR ALTER CASING
MULTIPLE COMPLETE
ABANDON*
CHANGE PLANS

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SUBSEQUENT REPORT OF:

WATER SHUT-OFF
FRACTURE TREATMENT
SHOOTING OR ACIDIZING
(Other)

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REPAIRING WELL
ALTERING CASING
ABANDONMENT*

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(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE WORK DONE OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and notes pertinent to this work.)

Cleaned out 3868-3911 TD. Drilled new hole from 3911-3916. Ran 12.5 jts 2 3/8" 8-RD Tby. w/sealing string @ 3868 + perf string @ 3868. w/mud anchor bull plug @ 3896. Ran in 4 pumps. Showed well oil production. Dated 5-2-67: Pumped 14 BO, 5 BW, Gas-TSTM in 24 hours.

SIGNED **Robert J. Smith III**

TITLE **Area Engineer**

DATE **4-29-68**

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

TITLE

APPROVED

DATE

APR 29 1968

*See Instructions on Reverse Side

J L GORDON
ACTING DISTRICT ENGINEER