

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. <u>30-025-06253</u>
5. Indicate Type of Lease <u>Federal</u> STATE ☐ FEE ☐
6. State Oil & Gas Lease No. <u>0295576860</u>
7. Lease Name or Unit Agreement Name <u>SEMU Permian</u>
8. Well No. <u>#36</u>
9. Pool name or Wildcat <u>Skaggs Mayburg</u>
10. Elevation (Show whether DF, RKB, RT, GR, etc.) <u>3542'</u>

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL ☐ GAS WELL ☐ OTHER <u>Injection</u>	2. Name of Operator <u>Conoco Inc.</u>
3. Address of Operator <u>P.O. Box 460 - Hobbs, NM 88240</u>	4. Well Location Unit Letter <u>AA</u> : <u>660'</u> Feet From The <u>North</u> Line and <u>660'</u> Feet From The <u>East</u> Line Section <u>24</u> Township <u>20S</u> Range <u>37E</u> NMPM <u>Sea</u> County <u></u>
10. Elevation (Show whether DF, RKB, RT, GR, etc.) <u>3542'</u>	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☒	PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐
PULL OR ALTER CASING ☐	OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐	ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐	OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Drill out and jet wash to 3965'. Set packer @ 3650'. Open bypass + pump.
Stage I - 5 bbls diverting fluid 20 bbls diverting fluid w/2 ppg. Rock Salt.
Stage II - 35 bbls of 15% HCl-NE-FE acid, 5 bbls diverting fluid,
7 bbls diverting fluid w/2 ppg. Rock Salt.
Stage III - 35 bbls. of 15% HCl-NE-FE acid.
Displace w/33 Bbls of completion fluid. Shut-in for 1 hour.
Swab back lead. Set packer @ 3667'. RDME

For further technical info contact Mike Bezella 397-9869.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE W N Baker TITLE Administrative Engineer DATE Aug. 10, 1989

TYPE OR PRINT NAME

TELEPHONE NO.

(This space for State Use) **ORIGINAL SIGNED BY JERRY SEXTON**
DISTRICT I SUPERVISOR

AUG 17 1989

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: