HAUTED STATES D

SUBMIT IN TRIBLICATES

Form approved.
Budget Bureau No. 42-R1424.
I DESIGNATION AND SERIAL NO.

UNI	ENT OF THE INTERIOR		Other instructions of	OR FE	Budget 1	
FPARTMEN")F THE I	NTERIOR	verse side)	020 10	5. LEASE	DESIGNA
			•		11	

GEOLOGICAL SURVEY	16-031620 ES		
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to despen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)	6. IF INDIAN, ALLOTTEE OR TRIBE NAME		
	7. CNIT AGREEMENT NAME		
OIL GAS OTHER	SEMU		
2. NAME OF OPERATOR	S. FARM OR LEASE NAME		
Continental Oil Company	SEMU Gliman		
2. ADDRESS OF OPERATOR	9. WELL NO.		
P 0 254 460 Nobbe New Yorkson 84040 1	64		
P. O. Sank 460, Hubbas, New Marking 88240	E. Union To Color		
Secular source (7 briow.) At sarface			
1980' FN+WL of Lee, 24.	11. SAC., T., 3., M., 04 SEE, AND SURVEY OR ARAA		
	Sec. 24 -315. K		
14. PERMIT NO. 15. ELEVATIONS (Show whether 1 F, 2T, GR, etc.)	12. COUNTY OR PARISA, 13. STATE		
3540'41	of ear NM		
16. Check Appropriate Box To Indicate Nature of Notice, Report, or O	ther Data		
	1		
TEST WATER SHUT-OFF PULL OR ALTER CASING WATER SHUT-OFF	REPAIRING WELL		
FRACTURE TREAT MULTIPLE COMPLETE FRACTURE TREATMENT	ALTERING CASING		
SHOOT OR ACIDIZE ABANDON* SHOOTING OR ACIDIZING	ABANDONMENT*		
ESPAIR WELL CHANGE PLANS (Other) (Other)	of multiple completion on Well		
(Other) Completion or Recomple	tion Report and Log form.)		
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical nent to this work.)* Status of Well: About - In the Commence of the composition o	i depths for all markers and zones perti-		
See 111	75		
Approximate date of future W. O. or plugging: 4th Gre. 15	75		

13. I hereby certify that the foregoing is true and correct Division Office Manager (This space for Federal or State office use) APPROVED BY _____CONDITIONS OF APPROVAL, IF ANY: TITLE

*See Instructions on Reverse Side USGS-5 NMFU(4) File