

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires March 31, 1993
5. Lease Designation and Serial No.
LC 031620A
6. If Indian, Allottee or Tribe Name

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT --" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> INJECTION <input type="checkbox"/> Other	8. Well Name and No. SEMU PERMIAN WELL # 25
2. Name of Operator CONOCO INC.	9. API Well No. 30-025-06262
3. Address and Telephone No. 10 DESTA DR. STE 100W, MIDLAND, TX. 79705 (915) 686 - 5424	10. Field and Pool, or Exploratory Area SKAGGS GRAYBURG
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) SURFACE: 660' FNL & 660' FEL, SEC. 25, T 20S, R 37E, UNIT LTR 'A' TD: Same	11. County or Parish, State LEA, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

TYPE OF ACTION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other
Clean out hole and reperforate

- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water
(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

10-25-95 MIRU. Rig up Rev. Unit. Tested casing to 500#. Held. NDWH, NUBOP. Rise packer.
10-26-95 TOH. w/tubing & packer. TIH w/6 -1/8" bit Tag fill at 3737'. Clean out to 3901'.
10-27-95 POH-Lay down D.C.'s. Rig up WL perforate 4spf 3670'-3702'. RDWL.GIH w/treating packer. Set at 3620'. Pickle tubing. Reverse out.
Acidize w/ 840 gals. 15% NEFE HCL. Flush to bottom perf.
10-30-95 Release packer, POOH, LD w/s. RIH w/ 7" AD-1 packer set w/25,000 pts. Circulate packer fluid, set packer at 3629' NDBOP, NUWD.
Run 30" chart to 545#. Held.

J. L. Lick

14. I hereby certify that the foregoing is true and correct

Signed

Ann E. Ritchie

Title

Ann E. Ritchie
REGULATORY AGENT

Date

12-15-95

(This space for Federal or State office use)

Approved by

Conditions of approval, if any

Title

Date

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side