

NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico

NOTICE OF INTENTION TO DRILL OR RECOMPLETE

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion as If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender.

| Hobbs, New Mexico | | | | | June 19, 1956 (Date) | | | |
|-----------------------------|--------------------|---------------|------------------|---|--------------------------------|----------------------------------|---|--|
| | ERVATIO , NEW M | | MISSION | | | | | |
| tlemen: | | | | | | | | |
| You ar | e hereby | notified | that it is our | intention to commence the | (Drilling) | of a well to be kno | rwn as | |
| | | | | ntirental Oil Company | operator, | | | |
| State 25 | | | | , Well No | | , in Unit) The we | | |
| . 1 | 660 | fa | at from the | South | | line and 19 | 30 feet from | |
| itca | | - | orth | I'ne of Section | 25 , T. 208 | , R. 37E | , NMPM. | |
| VE LO | CATION | | SECTION L | (NE) | Y Pool, | Lea | Co | |
| VE LO | G/11101V | 11101.12 | | If State Land the Oil at | nd Gas Lease is No | 349 | •••••• | |
| i | 1 | | | If patented land the ow | ner is | •••••• | | |
| D | C | В | A | Address | | | | |
| | | | | We propose to drill well with drilling equipment as follows: Rotary | | | | |
| r | F G | C | н | | | | | |
| E | | G | 11 | The status of plugging | bond is | | | |
| | | | | *************************************** | The 17 Could be Done | Daniel Confett Confffice Commons | | |
| r | K | J | I | Drilling Contractor Roy H. Smith Drilling Company Drilling Company Drilling Company | | | | |
| | | | | (J. 5114, VC. + Continue) a - Warehard | | | | |
| M | N | * | P | | 45 Ah etaba | | *************************************** | |
| 141 | 11 | Ü | | We intend to complete | this well in the UCEN | | •••••• | |
| | | | | | umate depth of PROGRAM | | | |
| We ni | ropose to i | ise the fo | ollowing string | s of Casing and to cement t | | | | |
| Size of Hole Size of Casing | | | | Weight per Foot | New or Second Hand | Depth | Sacks Cement | |
| | | | | 28/ | iew - | 3301 | 225 | |
| | | _ | 8 5/8" 5 1/2" | 344" | टल | 38001 | 1113 | |
| | | _ | | | | | | |
| | | _ | | | | | | |
| If ch | anges in t | ne above | plans become | advisable we will notify yo | ou immediately. | | | |
| ADD | ITIONAI | INFO | RMATION (| If recompletion give full d | etails of proposed plan of | work.) | | |
| 1100 | | | , | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | Sincerely yours, | | | |
| pproved | follows | | | , 19 | Chromina anasa | tal Oil Comper | T. T. | |
| xcept as | follows: | | | | | (Company of Operato | ori | |
| | | | | \mathcal{A} | Ву | ture. | | |
| | \wedge | | | | Position Descript | Superintender | nt. | |
| | OL | CONSE | RVATION & | MMISSION | Send C | ommunications regar | rding well to | |
| | | | | | | | | |
| | (0 | И. | X. | 11/1 | Name Container Address Box 127 | tel Cil Compa | | |