## District I PO Box 1980, Hobbs, NM 8824

PO Box 1980, Hobbs, NM 88241-1980 District II

PO Drawer DD, Artesia, NM 88211-0719 District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV 2040 South Pacheco, Santa Fe, NM 87505

## OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

State of New Mexico

Enc J, Minerals & Natural Resources Department

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

AMENDED REPORT

| I.  |                                |  | Γ FOR A                            | LLOWAB                  | LE AN             | D AU                                   | JTHO                   | RIZAT                                   | ION TO                                   | TRANS                     | SPORT             | ,                  |  |
|---|--------------------------------|--|------------------------------------|-------------------------|-------------------|--|------------------------|---|--|---------------------------|-------------------|--------------------|--|
| <sup>1</sup> Operator name and Addres:  |                                |  |                                    |                         |                   |  |                        |   |  | <sup>2</sup> OGRID Number |                   |                    |  |
| Chevron U.S.A. Inc.   |                                |  |                                    |                         |                   |  |                        |   | 4323                                     |                           |                   |                    |  |
| P.O. Box 1  |                                | 3  |                                    |                         |                   |  | Reason for Filing Code |   |  |                           |                   |                    |  |
| Midland, T  |                                | CG   |                                    |                         |                   |  | EFFECTIVE 7/1/98       |   |  |                           |                   |                    |  |
| 4 A   | 5 F                            | <sup>5</sup> Pool Name                                   |                                    |                         |                   |  | <sup>6</sup> Pool Code |   |  |                           |                   |                    |  |
|   |                                |  |                                    |                         | YATES-7           | ATES-7 RVRS-QUEEN (PRO GAS             |                        |   |  | 5) 76480                  |                   |                    |  |
| ļ   | perty Code                     |  | 8 Property Name                    |                         |                   |  |                        |   | 9 Well Number                            |                           |                   |                    |  |
|   | 2575                           |  | BELL RAMSAY (NCT-B)                |                         |                   |  |                        |   | 3  |                           |                   |                    |  |
| II.   | <sup>10</sup> Surface Location |  | ,                                  |                         |                   |  |                        |   |  |                           |                   |                    |  |
| UL or lot no.   | Section                        | Township   | Range                              | Lot. Id:                | Feet from         | the                                    | North/South Line       |   | Feet from th                             | ne East/                  |                   |                    |  |
| <u> </u>  | 28                             | 20\$   | 37E                                |                         | 198               | 0                                      | SOUTH                  |   | 660                                      | W                         | EST               | LEA                |  |
|   | Y                              | Hole Lo  |                                    |                         |                   |  | Ţ                      |   |  |                           |                   |                    |  |
| UL or lot no.   | Section                        | Township   | Range                              | Lot. Idn                | Feet from         | eet from the North                     |                        | outh Line                               | Feet from the E                          |                           | West line         | County             |  |
| 12 Lse Code   | 13 Produci                     | ing Method Co  | ode 14 Gas (                       | Connection Date         | <sup>15</sup> C-1 | 15 C-129 Parmit N                      |                        | er 16                                   | <sup>6</sup> C-129 Effective Date        |                           | 17 C-1            | 29 Expiration Date |  |
|   | S                              |  | 3/1/94                             |                         |                   |  |                        |   |  |                           |                   |                    |  |
| III. Oil and  | d Gas T                        | <u>-</u>   |                                    |                         |                   |  |                        |   |  |                           |                   |                    |  |
| 18 Transporter<br>OGRID   |                                |  | nsporter Nam                       | e                       |                   | 20 POD 21 O/G                          |                        |   | 22 POD ULSTR Location<br>and Description |                           |                   |                    |  |
| DVMEOV, MIS   |                                |  |                                    |                         |                   |  |                        |   | and Description                          |                           |                   |                    |  |
| 021030  |                                | NEGY MIDSTREAM SERVICES, LP<br>DOO LOUISIANA, SUITE 5800 |                                    |                         |                   | 0723230 G                              |                        |   | 3  |                           |                   |                    |  |
| HOUSTON,  |                                |  |                                    |                         |                   |  |                        |   | L-28-20S-37E                             |                           |                   |                    |  |
|   |                                |  |                                    |                         |                   |  |                        |   |  |                           | -                 |                    |  |
|   |                                |  |                                    |                         |                   |  |                        |   |  |                           |                   |                    |  |
|   |                                | -  |                                    |                         |                   |  |                        |   |  |                           | <del></del>       |                    |  |
|   |                                |  |                                    |                         |                   |  |                        |   |  |                           |                   |                    |  |
|   |                                |  |                                    |                         |                   |  |                        | *************************************** |  |                           |                   |                    |  |
|   |                                |  |                                    |                         |                   |  |                        |   |  |                           |                   |                    |  |
| IV. Produced Water  |                                |  |                                    |                         |                   |  |                        |   |  |                           |                   |                    |  |
| <sup>23</sup> POD   |                                |  |                                    |                         | <sup>24</sup> PO  | D ULS                                  | ΓR Locati              | on and <b>De</b> s                      | cription                                 |                           |                   |                    |  |
| 07232   |                                |  | <del> </del>                       |                         |                   |  |                        |   |  |                           | -                 |                    |  |
| V. Well Completion Data  25 Spud Date  26 Rea   |                                |  | ady Date 27 TD                     |                         |                   | 28 PBTD                                |                        |   | <sup>29</sup> Perforations               |                           | 30 DHC, DC, MC    |                    |  |
| - Spud Date   |                                | Rea  | dy Date                            |                         | עו                | 23 PB                                  |                        | 110                                     | Perforation                              |                           | is 50 DHC, DC, MC |                    |  |
| 31 Hole Size  |                                |  | <sup>32</sup> Casing & Tubing Size |                         |                   | 33 Depth Set                           |                        |   | <sup>34</sup> Sacks Cement               |                           |                   | ement              |  |
|   |                                |  |                                    |                         |                   |  |                        |   |  |                           |                   |                    |  |
|   |                                |  |                                    |                         |                   |  |                        |   |  |                           | •                 |                    |  |
|   |                                |  |                                    |                         |                   |  |                        |   |  |                           |                   |                    |  |
|   | <del></del>                    |  |                                    |                         |                   |  |                        |   |  | -                         | <del></del>       |                    |  |
| VI. Well T  | oet Dat                        | <u> </u>   |                                    |                         |                   |  |                        |   |  |                           |                   | <del></del>        |  |
|   |                                | 36 Gas Delive  | ry Date                            | <sup>57</sup> Test Date | est Date          |  | Test Length            |   | <sup>39</sup> Tbg. Pressure              |                           | 40 Csg. Pressure  |                    |  |
| 41 -  |                                | 42 Oil   |                                    | 43 Water                |                   |  |                        | 14 -                                    |  |                           | 16 -              |                    |  |
| 41 Choke Size   | e                              | 42 Oil   | <sup>2</sup> Oil                   |                         | er                |  | <sup>44</sup> Gas      |   | <sup>45</sup> AOF                        |                           | 46 Test Method    |                    |  |
| 47 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.  Signature: |                                |  |                                    |                         |                   | OIL CONSERVATION DIVISION Approved by: |                        |   |  |                           |                   |                    |  |
| Printed name  |                                |  |                                    |                         |                   | Title:                                 |                        |   |  |                           |                   |                    |  |
| J. K. RIPLEY  |                                |  |                                    |                         |                   |  |                        |   |  |                           |                   |                    |  |
| TECHNICAL ASSISTANT   |                                |  |                                    |                         |                   | Approval Date:                         |                        |   |  |                           |                   |                    |  |
| Date: 10/19   |                                |  |                                    |                         |                   |  |                        |   |  |                           |                   |                    |  |
| 48 If this is a ch  | ange of ope                    | rator fill in the  |                                    |                         |                   | us opera                               | tor                    | ۲,                                      |  |                           |                   |                    |  |
|   | Pre                            | vious Operato  | r Signature                        | <del></del>             |                   | Prin                                   | ted Name               |   |  | Til                       | tle.              | Date               |  |
|   | 110                            | , Operato.   |                                    |                         |                   | 4 1111                                 | 1401110                |   |  | 1 1                       |                   | Date               |  |