STATE OF NEW MEXICO ENERGY AND MIMERALS DEPARTMENT

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OIL CONSERVATION DIVISION

...SEP 1 6 1987

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|--|---|---|
| SANTA FE | SANTA FE, NEW MEXICO 87501 | Revised 10-1-7 |
| FILE | | |
| U.S.O.S. | | Sa. Indicate Type of Lease |
| LAND OFFICE | | State X Fee |
| OPERATOR | | 5, State Oil & Gas Lease No. |
| SUNDRY | Y NOTICES AND REPORTS ON WELLS | |
| ADAR ROT MROT EINT BEU TON DO) | POSALS TO BRILL OR TO DEEPEN OF PLUS BOCK TO A DIFFERENT RESERVOIR. ON FOR PERMIT - " (FORM C-101) FOR SUCH PROPOSALS.) | |
| 1. | 3504 720703203.7 | |
| OIL XX GAS WELL | | 7. Unit Agreement Name |
| 2. Name of Operator | OTHER- | Eunice Monument South Un |
| to realise of Operator | | 8. Farm or Lease Name |
| Chevron U.S.A. Inc. | | |
| Address of Operator | | 9. Well No. |
| P.O. Box 670, Hobbs, M | M 88240 | 100 |
| Location of Well | | |
| р | 660 Namela 0170 | 10. Field and Pool, or Wildcat |
| UNIT LETTER | 660 FEET FROM THE North LINE AND 2170 | Eunice Monument G/SA |
| | | |
| East LINE. SECTION | N TOWNSHIP 20S RANGE 37E | |
| | RANGE | - MMPM. [[[]]]]]]]]]] |
| | 15. Elevation (Show whether DF, RT, GR, etc.) | - minimitaliti |
| | 3524.8 | 12. County |
| | | Lea |
| Check A | Appropriate Box To Indicate Nature of Notice, Report | t or Other Data |
| NOTICE OF IN | | |
| | 20826 | QUENT REPORT OF: |
| | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | COMMENCE DRILLING OPHS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS CASING TEST AND CEMENT JOB | |
| | OTHER COMpletio | |
| OTHER | | X X |
| | | |
| 7. Describe Preposed or Completed Ope | erations (Clearly state all pertinent details, and give pertinent dates, i | neluding estimated days of |
| work) SEE RULE 1103. | , and gree permits during the | necessity estimated date of starting any proposed |
| | | |
| mp /000! ppmp od | 0001 | |
| TD 4000' PBTD 39 | 938' | |
| | | |
| TIH, tag PBTD at 3 | 3938, displace hole $w/8.6$ CKF. Test casing | to 400psi. Rup |
| GR/CCL/CBL/CET los | gs 3938-3100. Perf 3666-76, 3688-98, 3714- | 28 3772_90 2940 44 |
| 3866-84 (64 holos) |) 1 JHPF, 180° phase, 4" guns. Acidize w/4 | 20, 3//2-00,3040-44, |
| NEER UCI C1 | TIN / 2 2/01 - i | 800 gallons 15% |
| NEFE HCL. Swap, | TIH $w/23/8$ " tubing to 3922', Run pump and | d rods, test to 500psi, |
| ok. Turn over to | production. Work performed. 9-10-87 thro | ugh 9-12-87 |
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| I hereby cartify the state of | | |
| , a more of contrary that the information at | bove is true and complete to the best of my knowledge and belief. | |
| m= 12. | / ~ | |
| CHEO | Staff Drilling Engineer | September 15, 1987 |
| | An American All | VALL |
| ORIGINAL SIGNED BY | Y JERRY SEXTON | |

DISTRICT I SUPERVISOR

SEP 15 1937