Submit 3 Copies to Appropriate District Office

APPROVED BY___

CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-8

___ DATE ___

District Office	Elicigy, Willionals and Watthan K	esources Department		Revised	1-1-89
<u>DISTRICT I</u> P.O. Box 1980, Hobbs NM 88241-1980	OIL CONSERVATION DIVISION 2040 Pacheco St. Santa Fe, NM 87505		WELL API NO.		
DISTRICT II P.O. Drawer DD, Artesia, NM 88210			30 - 025 - 06289 5. Indicate Type of Lease		
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & G	STATE Lasse No.	FEE X
SUNDRY NOTICES AND REPORTS ON WELLS					
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			7. Lease Name or Unit Agreement Name		
1. Type of Well: OIL GAS WELL MELL X	OTHER		SUNSHINE COM		
2. Name of Operator Chevron U.S.A. Inc.			8. Well No. 2		
3. Address of Operator P.O. Box 1150, Midland, TX	79702		9. Pool name or EUMONT : YATE	Wildcat S-7 RVRS-QUEEN	(PRO GAS)
4. Well Location Unit Letter N 660	Feet From TheSOUTH	Line and19	80 Fee: Fro	om The WEST	Line
Section 30	Township 20S Ra	ange 37E	NMPM	_LEA	County
	10. Elevation (Show whether	er DF, RKB, RT, GR, etc 3539'	e.)		
	propriate Box to Indicate	Nature of Notice,	Report, or	Other Data	
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:					
PERFORM REMEDIAL WORK	PLUG AND AE ANDON	REMEDIAL WORK		ALTERING CASING	à [
TEMPORARILY ABANDON	CHANGE PLA IS	OGMMENCE DRILLING	OPNS.	PLUG AND ABAND	ONMENT [
PULL OR ALTER CASING		CASING TEST AND CE	EMENT JOB		
OTHER:		OTHER: REMOVED C	IBP		[X
12. Describe Proposed or Completed Opework) SEE RULE 1103.	erations (Clearly state all pertinent det	ails, and give pertinent da	tes, including estin	mated date of starting	any proposed
	O OUT W/ FOAM TO 3290'. LOO CIRC HOLE CLEAN RIH W/TBG	GGED 3290'-2400'. TO 3530'. RETURN			
WORK PERFORMED 3/6/98 -	3/11/98				
	-,,,				
I hereby certify that the information above is to		e and belief. LE <u>TECHNICAL ASSIS</u>	STANT	DATE3/	18/98
TYPE OR PRINT NAME J. K. RIPLEY	U			TELEPHONE NO. (915	5)687-7148
(This space for State Use)					

_ TITLE _