

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Engr., Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Aracoma, NM 88210

DISTRICT III
1000 Rio Grande Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
30-025-06304

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☐ GAS WELL ☐ OTHER WIW

2. Name of Operator
CHEVRON U.S.A. INC.

3. Address of Operator
P.O. Box 670 Hobbs NM 88240

4. Well Location
Unit Letter E : 1980 Feet From The North Line and 660 Feet From The West Line

Section 31 Township 20S Range 37E NMPM LEA County

7. Lease Name or Unit Agreement Name

EUNICE MONUMENT South Unit

8. Well No.
146

9. Pool name or Wildcat
EUNICE MONUMENT GRAYBURG

10. Elevation (Show whether OF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: RUN 4" CS9. perf + ACD'2 ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

REAM O.H. F/3735-3940 to 6 1/4" OD. RU + RUN 4" FJ K-55 10.46# FL45 LINER cmt
LINER @ 3940 W/1005X "C" HSE W/1640 GEL. TAILED IN W/75 SX "C" CIRC 48 SX CMT TO
SURF D/O CMT. + FE. F/3895 TO 3932. RAN GR/CO/L/CBL F 3927 TO 2000.
PERF LINER W/2 1/8 guns 2 JHPT/180° 232 Holes 3653-3920. ACD'2 perfs W/5800
GAB 15% NEFE HCL
Work started 8/16/90
END 8/26/90

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE M. E. Edman DATE 8/27/90

TITLE STAFF DRG. ENGR.

DATE 8/27/90

TELEPHONE NO. 505 393-4121

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL IF ANY: _____