

NEW OIL CONSERVATION COM. IN

Santa Fe, New Mexico

MISCELLANEOUS NOTICES

Submit this notice in triplicate to the Oil Conservation Commission or its proper agent before the work specified is to begin. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or its agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and Regulations of the Commission.

Indicate nature of notice by checking below:

NOTICE OF INTENTION TO TEST CASING SHUT-OFF		NOTICE OF INTENTION TO SHOOT OR CHEMICALLY TREAT WELL	X
NOTICE OF INTENTION TO CHANGE PLANS		NOTICE OF INTENTION TO PULL OR OTHERWISE ALTER CASING	
NOTICE OF INTENTION TO REPAIR WELL		NOTICE OF INTENTION TO PLUG WELL	
NOTICE OF INTENTION TO DEEPEN WELL			

Wink, Texas
Place6-11-57
Date

OIL CONSERVATION COMMISSION,

Santa Fe, New Mexico.

Gentlemen:

Following is a notice of intention to do certain work as described below at the

The Atlantic Refining Company State 0 Well No. 8 in 940' FHL & FHL
 Company or Operator Lease
 of Sec. 32, T. 20 S, R. 37 E, N. M. P. M., Harice Field,
Lee County.

FULL DETAILS OF PROPOSED PLAN OF WORK

FOLLOW INSTRUCTIONS IN THE RULES AND REGULATIONS OF THE COMMISSION

Will acidize 6-12-57 from 3730' to 3840' w/5000 Gallons of
 Dowell XXW Acid Solution.

Approved _____, 19____
 except as follows:

The Atlantic Refining Company
 Company or Operator
 By [Signature]

Position Superintendent

Send communications regarding well to

Name S.T. SterrittAddress P.O. Box 876 Wink, Texas

OIL CONSERVATION COMMISSION,

By [Signature]Title Oil

DUPLICATE

RECEIVED
JUN 14

1. The first part of the document is a letter from the President of the United States to the Congress.

2. The second part is a report on the state of the Union.

3. The third part is a report on the state of the Treasury.

4. The fourth part is a report on the state of the Navy.

5. The fifth part is a report on the state of the Army.

6. The sixth part is a report on the state of the Marine Corps.

7. The seventh part is a report on the state of the Coast Guard.

8. The eighth part is a report on the state of the Air Force.

9. The ninth part is a report on the state of the Space Force.

10. The tenth part is a report on the state of the Intelligence Community.

11. The eleventh part is a report on the state of the Department of Justice.

12. The twelfth part is a report on the state of the Department of Education.

13. The thirteenth part is a report on the state of the Department of Health and Human Services.

14. The fourteenth part is a report on the state of the Department of Agriculture.

15. The fifteenth part is a report on the state of the Department of Energy.

16. The sixteenth part is a report on the state of the Department of the Interior.

17. The seventeenth part is a report on the state of the Department of Veterans Affairs.

18. The eighteenth part is a report on the state of the Department of Housing and Urban Development.

19. The nineteenth part is a report on the state of the Department of Transportation.

20. The twentieth part is a report on the state of the Department of Commerce.

21. The twenty-first part is a report on the state of the Department of Labor.

22. The twenty-second part is a report on the state of the Department of Social Security.

23. The twenty-third part is a report on the state of the Department of the Environment.

24. The twenty-fourth part is a report on the state of the Department of the Great Outdoors.

25. The twenty-fifth part is a report on the state of the Department of the Arts and Humanities.

26. The twenty-sixth part is a report on the state of the Department of the Sciences.

27. The twenty-seventh part is a report on the state of the Department of the Future.

28. The twenty-eighth part is a report on the state of the Department of the Past.

29. The twenty-ninth part is a report on the state of the Department of the Present.

30. The thirtieth part is a report on the state of the Department of the World.

31. The thirty-first part is a report on the state of the Department of the Universe.

32. The thirty-second part is a report on the state of the Department of the Cosmos.

33. The thirty-third part is a report on the state of the Department of the Galaxy.

34. The thirty-fourth part is a report on the state of the Department of the Planet.

35. The thirty-fifth part is a report on the state of the Department of the Earth.

36. The thirty-sixth part is a report on the state of the Department of the Land.

37. The thirty-seventh part is a report on the state of the Department of the Water.

38. The thirty-eighth part is a report on the state of the Department of the Air.

39. The thirty-ninth part is a report on the state of the Department of the Fire.

40. The fortieth part is a report on the state of the Department of the Storm.

41. The forty-first part is a report on the state of the Department of the Wind.

42. The forty-second part is a report on the state of the Department of the Sun.

43. The forty-third part is a report on the state of the Department of the Moon.

44. The forty-fourth part is a report on the state of the Department of the Stars.

45. The forty-fifth part is a report on the state of the Department of the Planets.

46. The forty-sixth part is a report on the state of the Department of the Galaxies.

47. The forty-seventh part is a report on the state of the Department of the Universe.

48. The forty-eighth part is a report on the state of the Department of the Cosmos.

49. The forty-ninth part is a report on the state of the Department of the Galaxy.

50. The fiftieth part is a report on the state of the Department of the Planet.