| NS. OF COPIES ACCEIVED | | | | | -103 edes Old | |
|--|--------------------------------|----------------------|----------------------------------|---|---|--|
| SARTAFE | | | | | ind C-103 vo 1-1-65 | |
| Fitt | | | | <u> Falling</u> | | |
| 0.5.6.5. | | | | State (| e Type of Lease X Fee | |
| CPLRATOR | | | | | I 6 Gas Leane No. | |
| | | | | | | |
| RECORD CONTROL OF THE STATE OF | HOTICES AND REP | PORTS ON WEL | LS A DIFFERENT RESCRIPTION. | | | |
| i. Oit X Witt X Wett | OTHER- | , | | 7. Untt Ag: | eement Rang | |
| it is the set of the company of the set of t | | | | İ | Leare Name ite j | |
| Shell Oil Company 7. Williams of Contains | | | | | 9. Well No. | |
| P O Box 1509, Midla | ınd, Texas 7970 | 1 . | | 1 | - | |
| 4. Labotton of Well | | | | i | 10. Field and Pool, or Wildeat | |
| Delle Certea N 660 | FEET FROM THE . | South | NE ANDFEE | EURICE EURICE | e-Monument (G-SA) | |
| THE West LINE, SECTION | 32 TOWNS | 20S | BANGE37E | MAN. | | |
| | 15. Elevation (S | Show whether DF, R | T, GR, etc.) | 12, County | 7777/////////////////////////////////// | |
| | | 3545 DF | | Lea | | |
| Check A | | Indicate Natur | e of Notice, Report suasec | or Other Data QUENT REPORT | OF: | |
| | | [] | ŕ | <u>x</u>] | | |
| PERFORM REMEDIAL WORK | PLUG AND A | i | EDIAL WORK MENCE ORILLING OPNS. | ======================================= | ALTERING CASING PLUG AND ABANDONMENT | |
| PULL OR ALTER CASING | CHANGE PL | (-) | NO TEST AND CEMENT JOS | <u> </u> | | |
| | | | THER | | | |
| OTHER | | | | | | |
| 17. Describe Proposed or Completed Oper work) SEE RULE 1 103. | rations (Clearly state all | pertinent details, a | nd give pertinent dates, in | cluding estimated do | ite of starting any proposed | |
| | -1-76 to 11-4-76 | 5 | | | | |
| 1 P 11 1 | ala and bullens | | | | | |
| | ods and tubing. open hole with | 3000 gal 15 | % NEA - | | | |
| 3. Perforate | ed 7" casing w/J | L JSPF at 34. | 56, 58, 63, 65, | 67, 68, 72, | 30, 84, | |
| 85, 87, | 96 , 3 500, 02, 04 | ' (total of | 15 holes). | , , | | |
| | | ng and hung | at 3813'. Ran p | ump and rods | • | |
| Placed of | n production. | | | | | |
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| | | | | | | |
| 18. I hereby certify that the information of | have is true and complete | to the best of my L | mowledge and belief. | | | |
| . Ath | 1 | G. W. | | | | |
| WALLE STATE | | | Production Engi | neer DATE | 11-18-76 | |
| | | | | | | |
| · · · · · · · · · · · · · · · · · · · | nd by | | | 5 | 4 1976 | |
| APPHOVED BY | - 3 1 - 3 7. | TITLE | | DATE | | |
| CONDITIONS OF APPROVAL, IF ANY: | | | | | • | |

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