

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Conoco Inc.

3. Address and Telephone No.

10 Desta Drive STE 100W, Midland, TX 79705 (915)686-5424

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1980' FNL & 660' FEL, SEC. 27, T-21S, R-37E, UNIT LTR 'H'

5. Lease Designation and Serial No.

LC 032096A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

LOCKHART A-27 #11

9. API Well No.

30-025-06797

10. Field and Pool, or Exploratory Area

PADDOCK

11. County or Parish, State

LEA, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment

☒ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☐ Other

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

☐ Conversion to Injection

☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

6-23-93 MIRU. GIH W/ 6 1/2" BIT - 4 D.C'S TAG CMT @ 5050', DRILL OUT TO 5110', CIRC CLEAN POOH. PERF 2 JSPF @ 5062 - 5093 TOTAL OF 64 SHOTS. GIH W. PACKER SET @ 4983'. ACID W/ 60 bbl 15% NEFE HCL HEATED TO 120, PUMP 300# ROCK SALT AS DIVERTING AGENT AFTER 1ST 30 bbl OF ACID. FLUSH W/ 33 bbl 9# BRINE, POOH W/ PACKER. GIH W/ 160 JTS 2 3/8" TBG TO 5015', RODS & PUMP.
6-30-93 RDMO. PUT WELL ON PRODUCTION

7-12-93 PRODUCING 3 BOPD, 3 BWPD & 12 MCFPD.

RECEIVED
AUG 10 10 44 AM '93
CARI
AREA HEADQUARTERS

14. I hereby certify that the foregoing is true and correct

Signed [Signature]

Title SR. REGULATORY SPEC

Date 8-9-93

(This space for Federal or State office use)

Approved by _____

Title _____

Date _____

Conditions of approval, if any: