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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease	
State ☐	Fee ☒
5. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.		
1. ☒ OIL WELL ☐ GAS WELL ☐ OTHER-		7. Unit Agreement Name
2. Name of Operator Gulf Oil Corporation		8. Farm or Lease Name J. N. Carson (NCT-A)
3. Address of Operator P. O. Box 670, Hobbs, N.M. 88240		9. Well No. 5
4. Location of Well UNIT LETTER J 1874 FEET FROM THE south LINE AND 2066 FEET FROM THE 0000 LINE, SECTION 28 TOWNSHIP 21S RANGE 37E NMPM.		10. Field and Pool, or Wildcat Paddock
11. Elevation (Show whether DF, RT, GR, etc.) 3444' GL		12. County Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
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PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOBS ☐	
		OTHER <u>Perforate Lower Paddock & acidize new perforations</u>	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

6716' PB. Pulled producing equipment. Went in hole to perforate, hit bridge at 5224'. Cleaned out to 5288'. Perforated 7" casing with 2, 1/2" JHPF in Lower Paddock at 5252-62". Ran tubing and packer and set packer at 5210' with 15,000# compression. Tested tubing to 3200#. Treated new perforations 5252-62" with 2500 gallons 15% NE acid. Flushed with 1000 gallons 9.2# brine water with Adomol. ISIP vacuum. Maximum pressure 3000#. Formation broke at 2800#. Average injection rate 4 bpm. Ran producing equipment and set packer at 5057" with 15,000# compression. Swabbed and kicked off, returned well to production.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>H. A. Greagale</u>	TITLE <u>Area Engineer</u>	DATE <u>4-25-72</u>
APPROVED BY <u>Leslie A. Clements</u>	TITLE _____	DATE _____
19. SIGNATURE OF APPROVAL, IF ANY:		