State of New Mexico Form C-103 Submit 3 Copies To Appropriate District Office Energy, Minerals and Natural Resources Revised March 25, 1999 District I WELL API NO. 1625 N. French Dr., Hobbs, NM 87240 District II 30-025-06815 OIL CONSERVATION DIVISION 811 South First, Artesia, NM 87210 5. Indicate Type of Lease 2040 South Pacheco District III 1000 Rio Brazos Rd., Aztec. NM 87410 STATE FEE 😠 Santa Fe, NM 87505 District IV 6. State Oil & Gas Lease No. 2040 South Pacheco, Santa Fe, NM 87505 SUNDRY NOTICES AND REPORTS ON WELLS 7. Lease Name or Unit Agreement Name: (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: J. N. CARSON (NCT-A) Oil Well X Gas Well Other 2. Name of Operator 8. Well No. Chevron U.S.A. Inc. 3. Address of Operator 9. Pool name or Wildcat P.O. Box 1150 Midland, TX 79702 PADDOCK 4. Well Location 766 feet from the __ 2086 _ line and_ feet from the line Section 28 Township 21S Range **NMPM** County LEA 10. Elevation (Show whether DR, RKB, RT, GR, etc.) 11. Check Appropriate Box to Indicate, Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING **TEMPORARILY ABANDON CHANGE PLANS** COMMENCE DRILLING OPNS. **PLUG AND ABANDONMENT** PUL_OR ALTER CASING MULTIPLE CASING TEST AND COMPLETION **CEMENT JOB** OTHER: OTHER: 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation. POH W/PROD EQPT. SET CIBP @ 5000', TAGGED. SPOT 25 SX CMT, TAGGED @ 4860'. PERFD 2851' W/4 JHPF. REPAIRED LEAK IN CELLAR. CIRC HOLE CLEAN. SET CICR @ 2750'. PPD 500 SX CMT; CIRC TO SURF. DUMPED CMT ON CICR. TAGGED PLUG @ 2592'. PPD 25 SX CMT 2450'-2301'. PPD 45 SX CMT 1318'-1050'. PERFD 250'-354' W/4 JHPF. FILLED 7" CSG W/CMT. PPD 130 SX CMT UP 13-3/8" AND IN CELLAR. SET MARKER, CLEANED LOCATION. P&A'D 8/28/01 I hereby certify that the information above is true and complete to the best of my knowledge and belief.

X

SIGNATURE J. K. RIPLEY

Type or print name J. K. RIPLEY

Telephone No. (915) 687-7148

APPROVED BY
Conditions of approval, if apy:

DATE 2-/2-03

GWW