## District I

PO Box 1980, Hobbs, NM 88241-1980

District II PO Drawer DD, Artesia, NM 88211-0719

District III 1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico En , Minerals & Natural Resources Department

Revised October 18, 1994 Instructions on back Submit to Appropriate District Office

## OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

5 Copies

Form C-104

| District IV<br>2040 South Pacheco                | o, Santa Fe, N                          | NM 87505               |                               |                                       |                       |                                     |              |            |                             |  |                    | AME                                   | ENDED REPOR                            |  |  |
|--|---|------------------------|-------------------------------|---------------------------------------|-----------------------|-------------------------------------|--------------|------------|-----------------------------|--|--------------------|---------------------------------------|--|--|--|
| I.   |   |                        | FOR A                         | LLOWAE                                | BLE A                 | ND AU                               | J <b>THO</b> | RIZAT      | TON TO                      | TR   | ANS                | POR'                                  | Γ                                      |  |  |
| <sup>1</sup> Operator name and Address           |   |                        |                               |                                       |                       |                                     |              |            |                             | <sup>2</sup> OGRID Number                        |                    |                                       |  |  |  |
| Chevron U.S.A. Inc.                              |   |                        |                               |                                       |                       |                                     |              |            |                             | 4323   |                    |                                       |  |  |  |
| P.O. Box 1                                       |   |                        |                               |                                       |                       | <sup>3</sup> Reason for Filing Code |              |            |                             |  |                    |                                       |  |  |  |
| Midland, T                                       |   | 6 D. LV                |                               |                                       |                       | CG EFFECTIVE 7/1/98                 |              |            |                             |  |                    |                                       |  |  |  |
| 4 A  | 5                                       | <sup>5</sup> Pool Name |                               |                                       |                       | <sup>6</sup> Pool Code              |              |            |                             |  |                    |                                       |  |  |  |
|  | 0-025-06                                | 815                    | PADDOCK                       |                                       |                       |                                     |              |            |                             | 49210  |                    |                                       |  |  |  |
| <sup>7</sup> Pro                                 | perty Code                              |                        | 8 Property Name               |                                       |                       |                                     |              |            |                             | 9 Well Number                                    |                    |                                       |  |  |  |
| 10   | 2593                                    |                        |                               |                                       | J. N.                 | N. CARSON (NCT-A)                   |              |            |                             |  |                    |                                       | 8                                      |  |  |
|  |   | Location               | 1                             | 1                                     | r                     |                                     |              |            |                             |  | ············       |                                       | <del> </del>                           |  |  |
| UL or lot no.                                    | Section                                 | Township               | Range                         | Lot. Idn                              | Feet from             |                                     |              | i          | į.                          |  | est line           | County                                |  |  |  |
| 0 11   | 28                                      | <u>  21S</u>           | 37E                           |                                       |                       | 56                                  | SC           | )UTH       | 2036                        |  | EAST               |                                       | <u>LEA</u>                             |  |  |
|  | Bottom                                  | Hole Loc               |                               | T                                     | F . C                 |                                     | N1 /0        |            | l r c.                      | .1   | Y2 + /\)           | Vest line                             | 0                                      |  |  |
| UL or lot no.                                    | Section                                 | Township               | Range                         | Lot. Idn                              | Feet from             | n the                               | North/S      | outh Line  | Feet from the               |  | East/ v            | vest line                             | ine County                             |  |  |
| 12 Lse Code                                      | 13 Produci                              | ng Method Cod          | de 14 Gas (                   | L<br>Connection Date                  | 15 C-129 Po           |                                     | nit Numb     | er 1       | C-129 Effective I           |  | Date 17 c          |                                       | C-129 Expiration Date                  |  |  |
| P  | 1.0000                                  | Р                      |                               |                                       |                       |                                     |              |            | 2 1 <b>2</b> 7 III          |  | - 111-             |                                       |  |  |  |
| III. Oil an                                      | d Gas T                                 | <del> </del>           | re                            |                                       |                       |                                     |              |            |                             |  |                    |                                       | ······································ |  |  |
| 18 Transporter                                   |   | 20 POD 21 O/G          |                               |                                       | 22 FOD ULSTR Location |                                     |              |            |                             |  |                    |                                       |  |  |  |
|  |   |                        | ansporter Name<br>and Address |                                       |                       |                                     |              |            |                             | and Description                                  |                    |                                       |  |  |  |
| 034019 PHILLIPS                                  |   |                        |                               |                                       |                       | 07078                               | 10           | 0          | K-28-21S-37E                |  |                    |                                       |  |  |  |
|  | 200000000000000000000000000000000000000 | 1 PENBROOK             | 79762                         |                                       |                       |                                     |              |            | . 20 210 0/2                |  |                    |                                       |  |  |  |
| 004550   |   | SSA, TX<br>EGY MIDSTR  |                               | TOFS IP                               |                       |                                     |              |            | 4                           |  |                    |                                       |  |  |  |
| 024650   | - 1                                     | O LOUISIAN             |                               |                                       |                       | 0707830 G                           |              |            | K-28-21S-37E                |  |                    |                                       |  |  |  |
|  | 2000020000000                           | STON, TX               | 77002-5                       |                                       |                       |                                     |              |            |                             |  |                    |                                       |  |  |  |
|  |   |                        |                               |                                       |                       |                                     |              |            |                             |  |                    |                                       |  |  |  |
|  |   |                        |                               |                                       |                       |                                     |              |            |                             |  |                    |                                       |  |  |  |
|  |   |                        |                               |                                       |                       |                                     | •            |            | <u> </u>                    |  |                    | · · · · · · · · · · · · · · · · · · · |  |  |  |
|  |   |                        |                               |                                       |                       |                                     |              |            |                             |  |                    |                                       |  |  |  |
|  |   |                        |                               |                                       |                       |                                     |              |            |                             |  |                    |                                       |  |  |  |
| IV. Produ  |   | ter                    |                               |                                       |                       |                                     |              |            |                             |  |                    |                                       |  |  |  |
| <sup>23</sup> POI                                | )                                       |                        |                               |                                       | <sup>24</sup> P       | OD ULS                              | rr Locat     | ion and De | scription                   |  |                    |                                       |  |  |  |
| 07078  |   |                        |                               |                                       |                       |                                     |              |            |                             |  |                    |                                       |  |  |  |
| V. Well Completion Data                          |   |                        | ndy Date 27 TD                |                                       |                       | 28 PBTD                             |              |            | 29                          | 29 Perforation                                   |                    | ons 30 DHC, DC, MC                    |  |  |  |
| <sup>25</sup> Spud Date                          |   | 2º Read                | ly Date                       |                                       | וט                    |                                     |              | 310        | romorane                    |  | 110113             |                                       | Dire, De, Me                           |  |  |
| 31 Hole Size                                     |   |                        | 32 Casing & Tubing Size       |                                       |                       | 33 Depth S                          |              |            |                             | <sup>34</sup> Sacks Coment                       |                    |                                       |  |  |  |
|  |   |                        |                               |                                       |                       |                                     |              |            |                             |  |                    |                                       |  |  |  |
| <u> </u>   |   |                        |                               |                                       |                       |                                     |              |            |                             | <del>                                     </del> |                    | <del>. ,</del>                        |  |  |  |
|  |   |                        |                               | · · · · · · · · · · · · · · · · · · · |                       | +                                   |              |            |                             | -  |                    | <del></del>                           |  |  |  |
|  |   |                        |                               |                                       |                       | <b>_</b>                            |              |            |                             | ļ  |                    |                                       |  |  |  |
|  |   |                        |                               |                                       |                       | <u> </u>                            |              | <u> </u>   |                             |  |                    |                                       |  |  |  |
| VI. Well 7                                       |   |                        | <del></del>                   | 2**                                   |                       | 70 -                                |              |            | 30                          |  | 1                  | 40                                    |  |  |  |
| 3.5 Date New                                     | Oil                                     | 36 Gas Deliver         | y Date 37 Test Dat            |                                       | e 38 1                |                                     | Test Length  |            | <sup>39</sup> Tbg. Pressure |  | e 40 Csg. Pressure |                                       |  |  |  |
|  |   |                        |                               |                                       |                       |                                     |              | 44         |                             | A C  |                    | 46                                    |  |  |  |
| <sup>41</sup> Choke Size                         |   | <sup>42</sup> Oil      |                               | 43 Water                              |                       | <sup>44</sup> Gas                   |              | 43         |                             | <sup>45</sup> AOF                                |                    | 46                                    | 46 Test Method                         |  |  |
|  |   |                        |                               |                                       |                       |                                     |              |            |                             |  |                    |                                       |  |  |  |
| <sup>47</sup> I hereby certi<br>complied with ar |   |                        |                               |                                       |                       |                                     |              | OIL CO     | NSERVA                      | TION   | N DIV              | ISION                                 |  |  |  |
| the best of my ki                                |   |                        |                               |                                       | - !!                  | pproved                             | by:          | ŧ          | 1.00 34                     |  |                    | 3⊀                                    |  |  |  |
| Signature:                                       | phil                                    | aplly                  | <u></u>                       |                                       | _                     |                                     |              |            |                             | - 11   | 11                 |                                       |  |  |  |
| Printed name:(                                   |   | Title:                 |                               |                                       |                       |                                     |              |            |                             |  |                    |                                       |  |  |  |
| Title:   | Δ                                       | Approval Date:         |                               |                                       |                       |                                     |              |            |                             |  |                    |                                       |  |  |  |
| TECHNICAL  |   |                        |                               | <i>&gt;</i>                           |                       |                                     |              |            |                             |  |                    |                                       |  |  |  |
| Date: 10/21                                      | 1/98                                    |                        | rnone: (9                     | 15)687-714                            | 8 <b> </b> _          | _                                   |              |            |                             |  | /                  |                                       |  |  |  |
| <sup>48</sup> If this is a cl                    | hange of ope                            | rator fill in the      | OGRID nut                     | nber and name o                       | of the previ          | ious opera                          | ıtor         | ¥,         |                             |  |                    |                                       |  |  |  |
| <b> </b>   | D                                       | vious Operator         | Signature                     |                                       |                       | Drin                                | ted Name     |            |                             |  | Tit                | le                                    | Date                                   |  |  |
|  | Pre                                     | vious Operator         | Signature                     |                                       |                       | riin                                | iou mame     | ,          |                             |  | 111                |                                       | Date                                   |  |  |