

Hobbs, New Mexico

Notice must be given to the Oil Conservation Commission or its proper agent and approval high experience drilling begins. If changes in the proposed plan are considered advisable, a copy of this notice showing show the returned to the sender. Submit this notice in triplicate. One copy will be returned following aphroph See additional instructions in Rules and Regulations of the Commission.

OIL CONSERVATION COMMISSION, Santa Fe, New Mexico,

Gentlemen:

You are hereby notifie	d that it is our intention to commence the drilling of a well to be known as				
Gulf U11 Corporation	- Gypsy Division Carson Well No. 11 in NE SW				
Company or					
of Sec. 28 , T 21S	, R 37h , N. M., P. M., Hare Field, Lea County.				
N	The well is 2086 feet (N.) (\$4) of the South line and 2086 feet				
	(E.) (W.) of the west line of Section 28				
	(Give location from section or other legal subdivision lines. Cross out wrong directions.)				
	If state land the oil and gas lease is No. Assignment No.				
	If patented land the owner is W. H. Turner				
0 #11	Address Eunice, New Mexico				
	If government land the permittee is				
	Address				
ΤΙΛΙΧΙΧΤΛΙΛΙΤ	The lessee is Gulf 011 Corporation - Gypsy Division				
	Address Box 661, Tulsa 2, Oklahoma				
AREA 640 ACRES					
LOCATE WELL COBRECTLY	We propose to drill well with drilling equipment as follows:				
Rotary Rig No. 1					

The status of a bond for this well in conformance with Rule 39 of the General Rules and Regulations of the Commission is as follows:

We propose to use the following strings of casing and to land or cement them as indicated:

Size of Hole	Bize of Casing	Weight Per Foot	New or Second Hand	Depth	Landed or Cemented	Sacks Cement
-1 /4"	13-3/8"	48 #	New	300*	Cemented	300
/-1/4" 3-1/4"	9-5/8*	36#	New	28001	Cemented	1300
3-3/4"	711	23#	New	76001	Cement ed	700

If changes in the above plan become advisable we will notify you before cementing or landing casing. We estimate that the first productive oil or gas sand should occur at a depth of about 7450 feet. Additional information:

MAY 6 1949 , 19 Approved..... except as follows:

Sincerely yours,

Corporation - Gypsy Division Gulf U11 Company or Operator By

April 28, 1949

Date

Position_ District Superintendent Send communications regarding well to

OIL CONSERVATION COMMISSION Que e

Name_____ J. Gallagher

Address Box 1667, Hobbs, New Mexico