District I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

## State of New Mexico gy, Minerals & Natural Resources Department

Form C-104 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

## OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, NM 87504-2088

RT

| PO Box 2088, Saut                          | ta Fe, NM 8                             | 7504-2088         |                                    |   |                        |                                 |                |                           | X AM                                  | ENDED REPOI           |  |
|--|---|-------------------|------------------------------------|---|------------------------|---------------------------------|----------------|---------------------------|---------------------------------------|-----------------------|--|
| I.   | J                                       | REQUES            | ST FOR A                           | ALLOWAI   | BLE AND A              | UTHO                            | ORIZAT         | TION TO T                 | RANSPOR                               | T                     |  |
| <sup>1</sup> Operator name and Address     |   |                   |                                    |   |                        |                                 |                | <sup>2</sup> OGRID Number |                                       |                       |  |
| Marathon C                                 |   | any               |                                    |   |                        |                                 |                |                           |                                       | 014021                |  |
| P.O. Box 5                                 |   | *700              |                                    |   |                        | i i                             |                |                           |                                       | eason for Filing Code |  |
| Midland, Te                                | API Number                              |                   | <del></del>                        |   | 5 Pool Na              |                                 |                | CG                        | CG EFFECTIVE 1/1/95                   |                       |  |
|  |   |                   |                                    |   |                        |                                 |                | <sup>6</sup> Pool Code    |                                       |                       |  |
| L  | 025-068<br>operty Code                  |                   | <del></del>                        | DRINKARD/ TUBB OIL & GAS DHC #  8 Property Name |                        |                                 |                |                           |                                       | 0 / 86440             |  |
|  | 6428                                    |                   |                                    |   | W. S. MARSI            |                                 | ייםי           |                           | ) 9 V                                 | Well Number           |  |
| L  |   | e Locatio         | <u> </u>                           |   | 771 0. 10.11.          |                                 |                |                           |                                       | 2                     |  |
| UL or lot no.                              | Section                                 | Township          | Range                              | Lot. Idn  | Feet from the          | T North/                        | South Line     | Feet from the             | East/West line                        | County                |  |
| М  | 27                                      | 21-5              | "                                  | Į.  | 660                    | 1                               | OUTH           | 600                       | WEST                                  | LEA                   |  |
| 11   | Botton                                  | Hole Lo           | ocation                            |   | <u> </u>               | _L                              |                | <del></del>               | 1                                     |                       |  |
| UL or lot no.                              | Section                                 | Township          |                                    | Lot. Idn  | Feet from the          | North/                          | South Line     | Feet from the             | East/West line                        | County                |  |
|  |   |                   |                                    |   |                        |                                 |                |                           |                                       |                       |  |
| 12 Lse Code                                | 1                                       | ing Method C      |                                    | Connection Date                                 | 15 C-129 Per           | mit Num!                        | ber id         | 6 C-129 Effective         | Date 17 C-                            | -129 Expiration Date  |  |
| Р  |   | PUMP              |                                    | C 8/4/94  |                        |                                 |                |                           |                                       |                       |  |
| III. Oil and                               | d Gas T                                 |                   |                                    |   |                        |                                 | 21 O/G         |                           |                                       |                       |  |
| 18 Transporter<br>OGRID                    |   |                   | ransporter Nam<br>and Address      | ie  | 20 POD                 | 20 POD                          |                |                           | D ULSTR Locati<br>and Description     | on                    |  |
| 22628                                      | TNI                                     |                   |                                    |   | 12419                  |                                 | 0              |                           |                                       |                       |  |
|  |   | BOX 6002          | 28                                 |   |                        |                                 | K 27, 21–S<br> | , 37–E                    |                                       |                       |  |
|  | SAN ANGE                                |                   | , TX 7690                          | 9-0028  |                        |                                 |                |                           |                                       |                       |  |
| 9171                                       | GPI                                     |                   |                                    |   | 28045                  | 28                              | G              | M 27, 21-                 | S, 37-E                               |                       |  |
|  | 100 c 100 c                             | 01 PENNBI         | ROOK<br>AS, 79762                  |   |                        |                                 |                |                           |                                       |                       |  |
| 9 - 1 Million (1885) 325, 346.             | anno Co.                                | EJOH ILA          | AS, ISIUL                          |   |                        |                                 |                |                           | · · · · · · · · · · · · · · · · · · · |                       |  |
|  | 906 m                                   |                   |                                    |   |                        |                                 |                |                           |                                       |                       |  |
|  |   |                   |                                    | <del></del>                                     |                        |                                 |                |                           |                                       | <del></del> .         |  |
| The State of the State of the              |   |                   |                                    |   |                        |                                 |                |                           |                                       |                       |  |
|  |   |                   |                                    |   |                        |                                 |                |                           |                                       |                       |  |
| IV. Produc                                 |   | ter               |                                    | <del></del>                                     |                        |                                 |                |                           |                                       | <del></del>           |  |
| <sup>23</sup> POD                          |   |                   |                                    |   | <sup>24</sup> POD ULST | FR Locati                       | tion and Des   | cription                  | ····                                  |                       |  |
| 12419                                      | 50                                      | K 27,             | 21-S, 37-                          | -E  |                        |                                 |                |                           |                                       |                       |  |
| V. Well Co                                 | ompleti                                 |                   |                                    |   |                        |                                 |                |                           |                                       |                       |  |
| <sup>25</sup> Spud Da                      | ate                                     | 26                | 6 Ready Date                       | Ready Date                                      |                        | <sup>27</sup> TD                |                | <sup>8</sup> PBTD         | <sup>29</sup> Pe                      | erforations           |  |
| 30 Hc                                      | -1 <sub>2</sub> <b>C</b> i <sub>2</sub> |                   | 31 Casin                           | O Tubing Sign                                   | <del></del>            | 32 F                            |                | <del></del>               |                                       |                       |  |
| 110  | <sup>30</sup> Hole Sie                  |                   | <sup>31</sup> Casing & Tubing Size |   |                        | <sup>32</sup> Dept              |                |                           | 33 Sacks C                            | ement                 |  |
| <del></del>                                |   |                   |                                    |   |                        |                                 |                |                           |                                       |                       |  |
|  |   |                   |                                    |   |                        |                                 |                |                           |                                       |                       |  |
|  |   |                   |                                    |   |                        |                                 |                |                           |                                       |                       |  |
| _  |   |                   |                                    |   |                        |                                 |                |                           |                                       |                       |  |
| VI. Well To                                |   |                   |                                    |   |                        |                                 |                |                           |                                       |                       |  |
| 34 Date New C                              | Dil :                                   | 35 Gas Delive     | ry Date                            | <sup>36</sup> Test Date                         | 37 T                   | <sup>37</sup> Test Length       |                | 38 Tbg. Pressure          | 39 (                                  | Csg. Pressure         |  |
|  |   |                   |                                    |   |                        |                                 |                |                           |                                       |                       |  |
| <sup>40</sup> Choke Size <sup>41</sup> Oil |   | <sup>41</sup> Oil | l <sup>42</sup> Water              |   | 4                      | 43 Gas                          |                | <sup>44</sup> AOF         | 45 7                                  | Test Method           |  |
|  |   |                   |                                    |   |                        |                                 |                |                           |                                       |                       |  |
| 46 I hereby certify                        | that the rul                            | les of the Oil    | Conservation I                     | Division have bee                               | en                     |                                 | II CONS        | ERVATION I                | DIVICION                              | <del></del>           |  |
| complied with and<br>the best of my kno    | wled and                                | belief.           | n above is true                    | and complete to                                 | o Approved b           |                                 | 11.00.12       | ER (AIIO.)                | ЛТЫОТ                                 |                       |  |
| Signature:                                 | hom                                     | nao m             | Fric                               | 0   | - Approved o           | ORIGINAL SIGNED BY JERRY SEXTON |                |                           |                                       |                       |  |
| Printed name: Thomas M.                    |   | <del></del>       |                                    |   | Title:                 | Title: DISTRICT   SUPERVISOR    |                |                           |                                       |                       |  |
| Title:                                     | FIICE                                   |                   | <del></del> -                      |   | Approval D             | late.                           | <del></del>    |                           |                                       | <u> </u>              |  |
| Advanced E                                 | ngineeri                                | ng Techni         | <del></del>                        |   | Approva                | Approval Date:                  |                |                           |                                       |                       |  |
| Date: 5/9/95                               |   |                   | Phone: 915-6                       | 587-8324  |                        |                                 |                |                           |                                       |                       |  |
| 47 If this is a char                       | nge of oper                             | ator fill in the  | OGRID numb                         | er and name of t                                | the previous operat    | or                              |                |                           |                                       |                       |  |
|  |   |                   |                                    |   |                        |                                 | <del></del> ,  |                           |                                       |                       |  |
| i  | r Signature                             |                   | Printe                             | Printed Name                                    |                        |                                 | Title          | Date                      |                                       |                       |  |