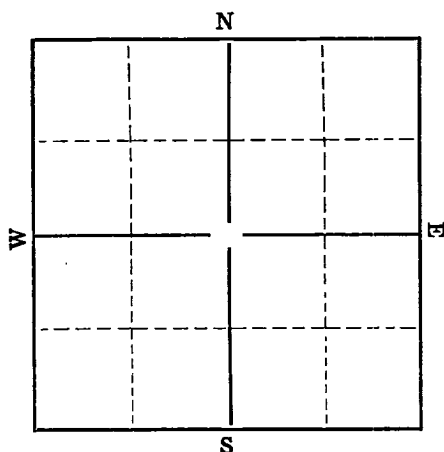


Drinkard

# SCOUT REPORT

## NEW MEXICO OIL CONSERVATION COMMISSION



### AMOUNT CASING & CEMENTING RECORD

| Size   | Feet | Inches | Sax<br>Cement |
|--------|------|--------|---------------|
| 13 3/8 | 317  |        | 250           |
| 8 5/8  | 2850 |        | 1500          |
| 5 1/2  | 6491 |        | 500           |
|        |      |        |               |
|        |      |        |               |
|        |      |        |               |
|        |      |        |               |

### TUBING RECORD

PACKER

Company Edwin L. L.  
Farm Name Marshall Well No. 3  
Sec. 17 Twp. 2 Range 3 County Lea  
Feet from Line: N. 1780 S. E. 1980 W.  
Elevation 3421 Method  
Contractor  
Spudded 2-14-47 Completed 4-8-47

|                                                    |     |                |
|----------------------------------------------------|-----|----------------|
| ACID RECORD<br>Gals.<br><u>6000</u><br><u>2000</u> | TA  | TG <u>5105</u> |
|                                                    | TX  | TSA            |
|                                                    | TCA | TGI            |
|                                                    | BX  | TYo            |
|                                                    | TY  | TABo           |
|                                                    | TSR | TPenn          |
| Top Pay <u>6479</u>                                | TQ  | TOrd           |

### SHOOTING RECORD

|               |      |    |
|---------------|------|----|
| No. of Quarts | From | To |
| No. of Quarts | From | To |
| S/            | S/   | S/ |
| S/            | S/   | S/ |
| S/            | S/   | S/ |

| Date | Location                                          | Date | Location                                       |
|------|---------------------------------------------------|------|------------------------------------------------|
| 2-3  | <u>Location</u>                                   | 4-9  | <u>JD 6570 &amp; PB 6485 &amp; L. Shaw</u>     |
| 2-18 | <u>P 2519 a</u>                                   |      | <u>91 B2 in 8 hrs thru 1 1/4" &amp; 2" log</u> |
| 2-26 | <u>P 3455 L</u>                                   |      | <u>@ 6483 B2 &amp; 2439 Gravity 40.4</u>       |
| 3-5  | <u>P 5020 L</u>                                   |      |                                                |
| 3-12 | <u>P 5952 L</u>                                   |      |                                                |
| 3-19 | <u>JD 6570 L 2000</u>                             |      |                                                |
| 3-26 | <u>Log</u>                                        |      |                                                |
| 4-1  | <u>Treat with 2000 gals @</u><br><u>6491-6570</u> |      |                                                |
|      |                                                   |      |                                                |
|      |                                                   |      |                                                |