## State of New Mexico En. J, Minerals & Natural Resources Department

District I
PO Box 1980, Hobbs, NM 88241-1980
District II
PO Drawer DD, Artesia, NM 88211-0719
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

## OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

■ AMENDED REPORT

| I.   | , b                     |                   |                      | FOR A                              | LLOWAF              | 3LE  | AND AU                             | J <b>THO</b>     | RIZAT   | ION TO TR                             |   |                  | <u> </u>                                     |  |
|--|-------------------------|-------------------|----------------------|------------------------------------|---------------------|--|------------------------------------|------------------|---|---------------------------------------|---|------------------|--|--|
| <sup>1</sup> Operator name and Address   |                         |                   |                      |                                    |                     |  |                                    |                  |   | <sup>2</sup> OGRID Number             |   |                  |  |  |
| Marathon 0   | npan;                   | y                 |                      |                                    |                     |  |                                    |                  |   | 014021                                |   |                  |  |  |
| P.O. Box 2<br>Hobbs, NM  |                         | 1                 |                      |                                    |                     |  |                                    |                  | <sup>3</sup> Reason for Filing Code<br>of 10/1/98 Req New Gas POD |                                       |   |                  |  |  |
| 4 API Number   |                         |                   |                      |                                    |                     |  | <sup>5</sup> Pool Nar              | CO ELL TOY       | 6 Pool Code   |                                       |   |                  |  |  |
| 30-0 30-025-06821  7 Property Code   |                         |                   |                      | Paddock                            |                     |  |                                    |                  |   | 9 Well Number                         |   |                  |  |  |
| rio  | орепу Со<br>6428        | 0e                |                      | 8 Property Name                    |                     |  |                                    |                  |   |                                       |   |                  |  |  |
| II. 10   |                         | ce I              | Location             | W.S. Marshall B                    |                     |  |                                    |                  |   |                                       | _ !   |                  | 4  |  |
| UL or lot no.  | UL or lot no. Section 1 |                   | Township             |                                    |                     | Feet   | eet from the No                    |                  | outh Line   | Feet from the                         | East/W  | est line         | County                                       |  |
| LL   | 27                      | <u>'</u>          | 215                  | 37E                                |                     |  | 1980                               | South            |   | 660                                   | We  | st               | Lea  |  |
| 11   | 11 Bottom Hole Lo       |                   |                      |                                    |                     |  |                                    |                  |   |                                       |   |                  |  |  |
| UL or lot no.  | or lot no. Section      |                   | Township             | Range                              | Lot. Idn            | Feet   | from the                           | North/South Line |   | Feet from the                         | East/W  | est line         | County                                       |  |
| 12 Lse Code  | 13 Prod                 | lucing            | Method Code          | e 14 Gas C                         | Connection Date     | <del>,        </del>                           | <sup>5</sup> C-129 Perr            | Permit Number    |   | C-129 Effective                       | Date  | <sup>17</sup> C- | 129 Expiration Date                          |  |
| Р  | <u> </u>                | Pum               | np1ng                |                                    |                     |  |                                    |                  |   |                                       |   |                  |  |  |
| III. Oil and Gas Transporters  18 Transporter 19 Transporter Name 20 POD 21 O/G 22 POD ULSTR Location  |                         |                   |                      |                                    |                     |  |                                    |                  |   |                                       |   |                  |  |  |
| 18 Transporter<br>OGRID  | 18 Transporter<br>OGRID |                   |                      | 19 Transporter Name<br>and Address |                     |  |                                    |                  | 21 O/G  | POD ULSTR Location<br>and Description |   |                  |  |  |
| 13063  | 13063 Li                |                   | ern Petrol           | ,                                  |                     | 12486  | 10                                 | 0                |   |                                       | T 01 C D 07 F   |                  |  |  |
| 13063  | P                       | O Bo              | ox 2281<br>and, TX 7 | ·                                  |                     |  | 26100                              | 10               | U   | UL F, Sec.27<br>Meter at Mar          |   |                  |  |  |
| 20809  |                         |                   |                      | on Gasoline                        |                     |  | 2819114                            |                  | G   | III F Con 07 T 01 C 0 C 7             |   |                  |  |  |
| PO Box 1   |                         |                   |                      |                                    |                     |  |                                    |                  | J   |                                       | F, Sec.27, T-21-S, R-37-E<br>ter at Marshall battery. |                  |  |  |
|  |                         | <u> </u>          |                      | 75                                 |                     |  | ,                                  |                  |   |                                       |   |                  |  |  |
|  |                         |                   |                      |                                    |                     |  |                                    |                  |   |                                       |   |                  |  |  |
|  |                         |                   |                      |                                    |                     |  |                                    |                  |   |                                       |   |                  |  |  |
| IV. Produc   | ced W                   | ate               | r                    |                                    |                     |  |                                    |                  |   |                                       |   |                  |  |  |
| <sup>23</sup> POD  | )                       |                   |                      |                                    |                     | 24   | POD ULSTR Location and Description |                  |   |                                       |   |                  |  |  |
| V. Well C  | omple                   | tion              | n Data               |                                    |                     |  |                                    |                  |   |                                       |   |                  |  |  |
| 25 Spud Date 26 Re   |                         |                   | <sup>26</sup> Ready  | dy Date 27 TD                      |                     |  | <sup>28</sup> PBTD                 |                  |   | <sup>29</sup> Perfora                 | tions   | 30               | DHC, DC, MC                                  |  |
| 31 H   | lole Sie                |                   |                      | 32 Casing & Tubing Size            |                     |  | 33 Depth Set                       |                  | epth Set  |                                       | <sup>34</sup> Sacks Coment                            |                  |  |  |
|  |                         |                   |                      |                                    |                     |  |                                    |                  |   |                                       |   |                  | <u>.                                    </u> |  |
|  |                         |                   |                      |                                    |                     |  |                                    |                  |   |                                       |   |                  |  |  |
|  |                         |                   |                      |                                    |                     |  |                                    |                  |   |                                       |   |                  |  |  |
| VI. Well Test Data   |                         |                   |                      |                                    |                     |  |                                    |                  |   |                                       |   |                  |  |  |
| 35 Date New  |                         |                   | Gas Delivery         | Date                               | 37 Test Date        | ie   | 38 T                               | est Lengt        | ih T  | 39 Tbg. Pressure                      |   | 40               | Csg. Pressure                                |  |
|  |                         |                   |                      |                                    |                     |  |                                    |                  |   | -                                     |   |                  |  |  |
| 41 Choke Size  | ie .                    | <sup>42</sup> Oil |                      |                                    | <sup>43</sup> Water |  | <sup>44</sup> Gas                  |                  |   | <sup>45</sup> AOF                     |   | 46 Test Method   |  |  |
| 47 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to |                         |                   |                      |                                    |                     |  | OIL CONSERVATION DIVISION          |                  |   |                                       |   |                  |  |  |
| complied with and<br>the best of my kn   | informand be            | mation given a    | above is true        | and complete t                     | to                  | A noroyad h                                    |                                    |                  |   |                                       |   |                  |  |  |
| Signature:   | 4                       | Cock              |                      |                                    |                     | Approved by: Constant of the Property WILLIAMS |                                    |                  |   |                                       |   |                  |  |  |
| Printed name:  |                         |                   |                      |                                    |                     |  | Title:                             |                  |   |                                       |   |                  |  |  |
| Kelly Cook Title:  |                         |                   |                      |                                    |                     |  | Approval Date:                     |                  |   |                                       |   |                  |  |  |
| Records Pro  |                         |                   | OCI 2 2 1998         |                                    |                     |  |                                    |                  |   |                                       |   |                  |  |  |
| 10/14  |                         |                   | 7106                 |                                    |                     |  |                                    |                  |   |                                       |   |                  |  |  |
| 47 If this is a cha  | ange of o               | perato            | or fill in the O     | GRID numb                          | er and name of      | the pre  | evious operat                      | or               |   |                                       |   |                  |  |  |
|  | P                       | reviou            | us Operator Si       | ignature                           |                     |  | Printe                             | ed Name          |   |                                       | Title   |                  | Date   |  |