

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.  
30-025-06824

5. Indicate Type of Lease  
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
OIL WELL ☒ GAS WELL ☐ OTHER

2. Name of Operator  
Marathon Oil Company

3. Address of Operator  
P.O. Box 552 Midland, Tx. 79702

4. Well Location  
Unit Letter M : 585 Feet From The South Line and 600 Feet From The West Line  
Section 27 Township 21 South Range 37 East NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
KB: 3429'

7. Lease Name or Unit Agreement Name  
W. S. Marshall "B"

8. Well No.  
6

9. Pool name or Wildcat  
Dankard Paddock

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Marathon Oil Co. recently completed stimulation and clean up of this well as per the history summarized below.

11-24-93

MIRU. POOH W/rods & pump. NU BOP. POOH with Tbg. Tagged PBTD @5156'. Treated perms 5108-5122 W/ 4400 gallons 15% HCL & 1100 gallons Xylene. Swabbed well. RIH with 2 3/8" X 16' MA, SN, 8 Jts. 2 3/8" Tbg, TAC, & 161 Jts, 2 3/8" Tbg. ND BOP. NU Tree. RIH with rods. & 1 1/2" pump. Hang well off. RDMO.

Test prior to work. 8 BOPD, 49 BWPD, 3 MCFPD

Test after work 23 BOPD, 34 BWPD, 146 MCFPD

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Thomas M. Price TITLE Adv. Eng. Tech DATE 1-31-94

TYPE OR PRINT NAME Thomas. M. Price TELEPHONE NO. 915-687-8324

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT I SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE 1994

CONDITIONS OF APPROVAL, IF ANY: