

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, NM 87504-2088

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
811 S. 1st Street, Artesia, NM 88210-2834  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|  |  |  |                                |
|--|--|--|--------------------------------|
| <sup>1</sup> Operator name and Address<br>Marathon Oil Company<br>P.O. Box 2409<br>Hobbs, NM 88240 |  | <sup>2</sup> OGRID Number<br>014021                    |                                |
|  |  | <sup>3</sup> Reason for Filing Code<br>AG/ REQUEST POD |                                |
| <sup>4</sup> API Number<br>30-025-06825  | <sup>5</sup> Pool Name<br>Blindery Oil & Gas   |  | <sup>6</sup> Pool Code<br>6660 |
| <sup>7</sup> Property Code<br>6428   | <sup>8</sup> Property Name<br>W. S. MARSHALL B |  | <sup>9</sup> Well Number<br>8  |

II. <sup>10</sup> Surface Location

|                    |               |                 |              |          |                       |                       |                      |                     |               |
|--------------------|---------------|-----------------|--------------|----------|-----------------------|-----------------------|----------------------|---------------------|---------------|
| UL or lot no.<br>L | Section<br>27 | Township<br>21S | Range<br>37E | Lot. Idn | Feet from the<br>2310 | North/South Line<br>S | Feet from the<br>400 | East/West line<br>W | County<br>LEA |
|--------------------|---------------|-----------------|--------------|----------|-----------------------|-----------------------|----------------------|---------------------|---------------|

<sup>11</sup> Bottom Hole Location

|                             |                                     |          |                                   |          |                                   |                  |                                    |                |                                     |
|-----------------------------|-------------------------------------|----------|-----------------------------------|----------|-----------------------------------|------------------|------------------------------------|----------------|-------------------------------------|
| UL or lot no.               | Section                             | Township | Range                             | Lot. Idn | Feet from the                     | North/South Line | Feet from the                      | East/West line | County                              |
|                             |                                     |          |                                   |          |                                   |                  |                                    |                |                                     |
| <sup>12</sup> Lse Code<br>P | <sup>13</sup> Producing Method Code |          | <sup>14</sup> Gas Connection Date |          | <sup>15</sup> C-129 Permit Number |                  | <sup>16</sup> C-129 Effective Date |                | <sup>17</sup> C-129 Expiration Date |

III. Oil and Gas Transporters

|                                 |   |                   |                   |   |
|---------------------------------|---|-------------------|-------------------|---|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description                                    |
| 20809                           | Sid Richardson Gasoline<br>P.O. BOX 1226<br>JAL, NM 88252 | 2819114           | G                 | UL "F" SEC 27, T-21-S. R-37-E<br>Sid Richardson Meter at<br>W.S. Marshall B Battery |
|                                 |   |                   |                   |   |
|                                 |   |                   |                   |   |
|                                 |   |                   |                   |   |
|                                 |   |                   |                   |   |
|                                 |   |                   |                   |   |

IV. Produced Water

|                   |  |
|-------------------|--|
| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description |
|-------------------|--|

V. Well Completion Data

|                         |                                    |                         |                            |                            |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD        | <sup>28</sup> PBSD         | <sup>29</sup> Perforations |
| <sup>30</sup> Hole Sie  | <sup>31</sup> Casing & Tubing Size | <sup>32</sup> Depth Set | <sup>33</sup> Sacks Cement |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |

VI. Well Test Data

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>34</sup> Date New Oil | <sup>35</sup> Gas Delivery Date | <sup>36</sup> Test Date | <sup>37</sup> Test Length | <sup>38</sup> Tbg. Pressure | <sup>39</sup> Csg. Pressure |
| <sup>40</sup> Choke Size   | <sup>41</sup> Oil               | <sup>42</sup> Water     | <sup>43</sup> Gas         | <sup>44</sup> AOF           | <sup>45</sup> Test Method   |

|   |  |                                 |  |
|---|--|---------------------------------|--|
| <sup>46</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: Kelly Cook |  | OIL CONSERVATION DIVISION       |  |
| Printed name:<br>Kelly Cook   |  | Approved by:<br>JAMES L. GUNTER |  |
| Title:  |  | Title:<br>DIRECTOR              |  |
| Date:<br>5/7/97   |  | Approval Date:<br>5/1/1997      |  |
| Phone:<br>505-393-7106  |  |                                 |  |

|  |              |       |      |
|--|--------------|-------|------|
| <sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator |              |       |      |
| Previous Operator Signature  | Printed Name | Title | Date |