| <b>60.07 60-180 DECEIVED</b>                                   | CONSERVA                      | TION DIVISION              |                                       |                                |  |  |
|--|-------------------------------|----------------------------|---------------------------------------|--------------------------------|--|--|
| DISTRIBUTION   | Р. О. ВО                      | X 2088                     |                                       | Form C-103                     |  |  |
| BANTAFE  | SANTA FE, NEW                 | MEXICO 87501               |                                       | Revised 10-1-78                |  |  |
| FILE   |                               |                            | Sa. Indicate Type o                   | t Lease                        |  |  |
| U.S.O.S.   |                               |                            | State                                 | Fon X                          |  |  |
| LAND OFFICE  |                               |                            | 5. State Oil & Gas                    | ·                              |  |  |
| OPERATOR   |                               |                            | 5, State OS, & Gas                    | Lease No.                      |  |  |
| (DO NOT USE THIS FOR PARTIES OF THE SECOND FOR PARTIES         |                               |                            |                                       |                                |  |  |
| 1,<br>01L [X] 6AB []   |                               |                            | 7, Unit Agreement                     | Name                           |  |  |
|  |                               |                            |                                       | 8. Farm of Lease Name          |  |  |
| 2. Name of Operator  |                               |                            |                                       |                                |  |  |
| Gulf Oil Corporation   |                               |                            | 9. Well No.                           | J. N. Carson (NCT-A)           |  |  |
| 3. Address of Operator   |                               |                            | 13                                    |                                |  |  |
| P. O. Box 670, Hobbs, NM 88240                                 |                               |                            |                                       | 10. Field and Pool, or Wildcat |  |  |
| 4. Location of Well  |                               |                            |                                       | -                              |  |  |
| UNIT LETTER J 1980 FEET FROM THE South LINE AND 1980 FEET FROM |                               |                            | Undes. Eur                            | Undes. Eumont                  |  |  |
|  |                               | 0.7                        |                                       |                                |  |  |
| THE East LINE, SECTION 28 TOWNSHIP 21S RANGE 37E NMPM.         |                               |                            |                                       |                                |  |  |
| Mitter DF, RT, GR, etc.)                                       |                               |                            |                                       | VIIIIII                        |  |  |
|  | 3433                          | 3' GL                      | Lea                                   | AIIIIIII                       |  |  |
| 16. Check  | Appropriate Box To Indicate N | lature of Notice, Repor    | rt or Other Data                      |                                |  |  |
| NOTICE OF INTENTION TO: SUBSEQUENT                             |                               |                            | EQUENT REPORT OF:                     |                                |  |  |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON              | REMEDIAL WORK              |                                       | G CASING                       |  |  |
| TEMPORARILY ABANDON  |                               | COMMENCE DRILLING OPHS.    | 75                                    | D ABANDONMENT X                |  |  |
| PULL OR ALTER CASING   | CHANGE PLANS                  | CASING TEST AND CEMENT JOB |                                       | <b>[</b> ]                     |  |  |
|  | <b>L_J</b>                    | OTHER                      | · · · · · · · · · · · · · · · · · · · | L_J                            |  |  |

work) SEE RULE 1103.

POH with producing equipment. Set CIBP at 2510'; capped CIBP with 35' cement. Perf 7" casing at 350' with (4)  $\frac{1}{2}$ " JHPF in a plane with 90° phasing. Establish circulation down 7" casing, through perfs & out 10-3/4" surface casing. Set cement retainer at 310'. Re-establish circulation out 10-3/4" surface casing at 4 BPM 400#. Mixed, pumped & obtained circulation with 100 sacks Class "C" cement & 4% gel & 6# salt/sack. Spotted 50' surface cement plug. Installed well marker; cleared & cleaned location. P&A complete 8-26-80.

| 18. I hereby certify that the information above is true and complet | e to the b | est of my knowledge and belief. |      |         |
|---|------------|---------------------------------|------|---------|
| SIGNED Slyn Stone   | TITLE _    | Area Engineer                   | DATE | 8-28-80 |
| APPROVED BY Eddie Same<br>CONDITIONS OF APPROVAL, IF ANY:           | YITLE_     |                                 | DATE |         |