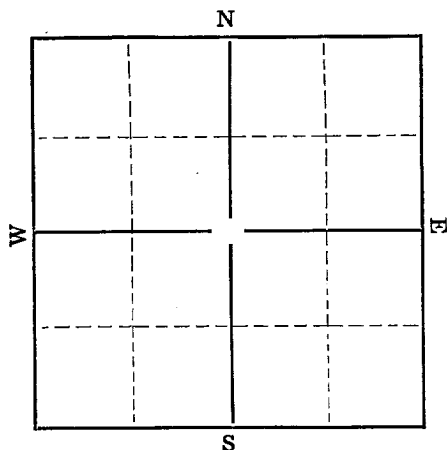


# SCOUT REPORT

## NEW MEXICO OIL CONSERVATION COMMISSION



### AMOUNT CASING & CEMENTING RECORD

| Size   | Feet | Inches | Sax<br>Cement |
|--------|------|--------|---------------|
| 13 3/8 | 294  |        | 300           |
| 9 5/8  | 2850 |        | 1200          |
|        |      |        |               |
|        |      |        |               |
|        |      |        |               |
|        |      |        |               |
|        |      |        |               |
|        |      |        |               |

### TUBING RECORD

PACKER

Company Gulf Oil Corp.  
 Farm Name Carson C Well No. 3  
 Sec. 28 Twp. 21 Range 37 County Lea  
 Feet from Line: N. 640 S. 600 E.   W.    
 Elevation 3438 Method    
 Contractor    
 Spudded 3-21-47 Completed 5-6-47

### ACID RECORD Gals.

|     |       |
|-----|-------|
| TA  | TG    |
| TX  | TSA   |
| TCA | TGI   |
| BX  | TYo   |
| TY  | TABo  |
| TSR | TPenn |
| TQ  | TOrd  |

Top Pay 6420

### SHOOTING RECORD

| No. of Quarts | From | To |
|---------------|------|----|
| S/            | S/   | S/ |
| S/            | S/   | S/ |
| S/            | S/   | S/ |

| Date | Location                       | Date  |  |
|------|--------------------------------|-------|--|
| 3-12 | <u>Location</u>                | 3-8-9 |  |
| 3-26 | <u>1235 A</u>                  |       |  |
| 4-1  | <u>102850R WOC</u>             |       |  |
| 4-16 | <u>15389 R</u>                 |       |  |
| 4-23 | <u>16122 R</u>                 |       |  |
| 4-30 | <u>106585 L Long Cong.</u>     |       |  |
| 5-7  | <u>106595 L J.P. Shaw</u>      |       |  |
|      | <u>18580 in 24 hrs. thru</u>   |       |  |
|      | <u>5/16" choke on 2" log</u>   |       |  |
|      | <u>@ 6581 SPR 412. Gravity</u> |       |  |

