

Submit 3 Copies To Appropriate District
Office
District I
1625 N. French Dr., Hobbs, NM 87240
District II
811 South First, Artesia, NM 87210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C-103
Revised March 25, 1999

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO. 30-025-06833
1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/>		5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
2. Name of Operator Chevron U.S.A. Inc.		6. State Oil & Gas Lease No.
3. Address of Operator P.O. Box 1150 Midland, TX 79702		7. Lease Name or Unit Agreement Name: J. N. CARSON (NCT-C)
4. Well Location Unit Letter P : 330 feet from the SOUTH line and 965 feet from the EAST line Section 28 Township 21S Range 37E NMPM County LEA		8. Well No. 6
10. Elevation (Show whether DR, RKB, RT, GR, etc.) 3446'		9. Pool name or Wildcat BLINEBRY (GAS) / PENROSE SKELLY; GB

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☒
CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

POH W/PROD EQPT; PKR LEFT IN HOLE. SET CIRC @ 3780' (ABOVE PKR); PPD 500 SX CMT - SQZ
WITNESSED BY BUDDY HILL. PPD 60 SX CMT 3780'-3422'; TAGGED @ 3516'. CIRC HOLE W/P&A MUD.
PPD 35 SX CMT 2953'-2745'; TAGGED @ 2740'. PPD 35 SX CMT 2484'-2276'. PERFD @ 1150' 4 JHPF.
PPD 60 SX CMT; DID NOT TAG. PPD 60 SX CMT 1201'-835'; TAGGED @ 200'. PERFD 4 JHPF @ 180'.
PPD 125 SX CMT TO SURF; LEFT 7" CSG FULL OF CMT. SET MARKER, CLEANED LOC.

P&A'D 7/13/01

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE J. K. Ripley TITLE REGULATORY O.A. DATE 7/31/01

Type or print name J. K. RIPLEY Telephone No. (915) 687-7148

(This space for State use)
APPROVED BY Samuel W. Hill TITLE DATE
Conditions of approval, if any:

GWV