

## OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-

|                        |  |
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|                                                                        |
|------------------------------------------------------------------------|
| 5a. Indicate Type of Lease                                             |
| State <input type="checkbox"/> Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.                                           |

## SUNDY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO OPERATE OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT TO DRILL" FORM FOR SUCH PROPOSALS.

|                                                                                                                                                                                                         |                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER                                                                                        | 7. Unit Agreement Name                        |
| 2. Name of Operator<br>Gulf Oil Corp.                                                                                                                                                                   | 8. Term of Lease Name<br>Eunice King          |
| 3. Address of Operator<br>P. O. Box 670, Hobbs, NM 88240                                                                                                                                                | 9. Well No.<br>3                              |
| 4. Location of well<br>UNIT LETTER <u>F</u> <u>1980</u> FEET FROM THE <u>North</u> LINE AND <u>1980</u> FEET FROM<br>THE <u>West</u> LINE, SECTION <u>28</u> TOWNSHIP <u>21S</u> RANGE <u>37E</u> NMPM. | 10. Inj and Prod. or Wildcat<br>Perseus Kelly |
| 15. Elevation (Show whether DF, RT, CR, etc.)<br>3458' GL                                                                                                                                               | 12. County<br>Lea                             |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐  
TEMPORARILY ABANDON ☐  
PULL OR ALTER CASING ☐

PLUG AND ABANDON ☐  
CHANGE PLANS ☐

REMEDIAL WORK ☒  
COMMENCE DRILLING OPS. ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER ☐

ALTERING CASING ☐  
PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

For up prod eqpt. Perf csq @ 1275' w/ (4) JH. Establish inj rate + pmp' 200-24 12" cmt, sq to 850ft. Dril cmt to 1310' Acz w/ 1000 gals 15% NEFE. Swab. GIH up prod eqpt. Ppg 2 BC, 4 BW, 30 mcf gas - same as before repair. Work performed 2-11-85 thru 2-25-85.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED

R. D. Pite

TITLE

AREA ENGINEER

DATE

2-28-85

ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT I SUPERVISOR

APPROVED BY

TITLE

DATE

MAR - 4 1985

CONDITIONS OF APPROVAL, IF ANY:

174-113

MAR -1 1985

0 12  
HOBBS OFFICE