Submit 3 Copies to Appropriate District Office

CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

DISTRICT I P.O. Box 1980, Hobbs NM 88241-1980	OIL CONSERVATION		WELL API NO.
DISTRICT II P.O. Drawer DD, Artesia, NM 88210	P.O. Box 2088		30-025-06843
DISTRICT III			5. Indicate Type of Lease STATE FEE X
1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & Gas Lease No.
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			7. Lease Name or Unit Agreement Name
1. Type of Well: OIL WELL X GAS WELL			EUNICE KING
2. Name of Operator Chevron U.S.A. Inc.			8. Well No.
3. Address of Operator P.O. Box 1150, Midland	, TX 79702		9. Pool name or Wildcat HARE; SIMPSON
4. Well Location Unit Letter G: 1980	Feet From The NORTH	Line and 198	30 Factor EAST
Section 28	Township 21S R	ange 37E ner DF, RKB, RT, GR, etc	NMPM Lea
Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data			
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:			
PERFORM REMEDIAL WORK	PLUG AND ABANDON X	REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	
PULL OR ALTER CASING		CASING TEST AND CEN	
OTHER:		OTHER:	
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.			
CHEVRON PROPOSES TO PLUG & ABANDON THIS WELL AS FOLLOWS: PLUG #1: CAP CIBP @ 7781' W/25 SX CMT (7581') PLUG #2: FO SY GROSS GOOD THE CHOOL FOR THE CHOOL FOR THE CHOOL			
PLUG #2: 50 SX 6298'-6698' PLUG #3: 75 SX 5504'-6104' PLUG #4: 35 SX 4994'-5344' PLUG #5: 35 SX 2550'-2900' will need to yout '7' - ADD COLLEGE PLUG #6: 10-SX 242'-342' PLUG #7: 10 SX 50'-SURFACE			
DISPLACE HOLE W/9.5 PPG MUD LADEN FLUID. PULL DEAD MAN ANCHORS, FILL PITS, LEVEL LOCATION PLACE P&A MARKER & CHANGE STATUS TO P&A.			
I hereby certify that the information above is true	and complete to the best of my knowledge	and belief.	
SIGNATURE TITLE TECHNICAL ASSISTANT DATE 9/26/96			
TYPE OR PRINT NAME J. K. RIPLEY V TELEPHONE NO. (915)687-7148			
(This space for State Use)	n å	·	
APPROVED BY	TTTLE	3	DATE SEP 3 0 1996