District I

PO Box 1980, Hobbs, NM 88241-1980

District II

811 South First, Artesia, NM 88210

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

State of New Mexico nergy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION

2040 South Pacheco

Santa Fe, NM 87505

Form C-101 Revised October 18, 1994

Instructions on back

Submit to Appropriate District Office

State Lease - 6 Copies

Fee Lease - 5 Copies

| District I v 2040 South Pachec | o, Santa Fe, | NM 87505 | | | | | | | | | AMENDED REPORT | |
|----------------------------------------------------------------------------|------------------------------|----------------------------|---------------------------|--------------------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------|---------|--------------------|-------------------------|---------------|---------------------------|--|
| | | | | | | | | | | | | |
| APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE | | | | | | | | | | | | |
| CHEVRO | N.U.S.A | INC. | 1 | Operator Na | ame and Address | s · | | | | | ² OGRID Number | |
| P. O. BO | | | | | | | | | 4323 | | | |
| MIDLANI | 79702 | | | | | | | | ³ API Number | | | |
| | | | | | | | | | | 30-025-06848 | | |
| ⁴ Prope | rty Code | | | | 5 <u>1</u> | Property Name | | | | | ⁶ Well No. | |
| 2615 | | | EUN | ICE KING | 3 | | | | | | 12 | |
| | ⁷ Surface I | Location Approval Date: | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South lin | ie | Feet from the | East/W | est line | County | |
| Α | 28 | 21S | 37E | | 660 | NORTH | | 660 | EAS | Γ | LEA | |
| | | 8 | Proposed : | Bottom H | ole Location | f Different F | rom S | Surface | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South lin | | Feet from the | East/W | est line | County | |
| | 9 Propo | sed Pool 1 | | 19 Proposed Pool 2 | | | | | | | | |
| WANTZ; | WANTZ;ABO 62700 | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 11 Work T | ype Code | 0 | ** | | | ble/Rotary 14 Lease Typ | | 14 Lease Type Co | ode S428' | | ound Level Elevation | |
| 16 Multipl | <u> </u> | | | | | rmation 19 Contractor | | | | 20 Spud Date | | |
| | · ·-· | 73 | 50' | | ABO | | | | | 07/10/2000 | | |
| | | | | 21 Propose | ed Casing and | nd Cement Program | | | | | | |
| Hole Siz | | Cas | ing Size | Casi | g weight/foot Setting De | | pth | th Sacks of Cement | | Estimated TOC | | |
| NO NEW C | NO NEW CASING | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | - | | | | | | | | |
| | | | | | | | | | | | | |
| 22 D | | TC 4L | | a to DEEDE | N ar DI UC DACV | aire the data on th | | | | | | |
| zone. Describe the | roposea proj 1e blowout p | gram. It in revention p | rogram, if an | y. Use addition | N or PLUG BACK onal sheets if necess | give the data on th ary. | e prese | nt productive zone | e and proj | osea new | productive | |
| POH W/P | ROD E | QPT. S | QZ 512 | 0-84' AS | S REQUIRE JHPF. AC | D. DO CN | ΛŢΤ | O 5385'. I | 20 | | | |
| CIBP TO | 7350'. | PERF (| 5720'-73 10 N WE | 00′ W/4 | PRODUCTI | Z W/15% F ON | HCL. | RIH W/I | BG, | | | |
| TOWN & | RODS. | KLIU | MIN WE | | RODUCII | 011. | | | | | | |
| | | | | | | Permit F | Expir | es 1 Vear | Erom | Annr | oval | |
| PLEASE I | EXPED | TTE U | | | | Parmit Expires 1 Year From Approval Date Unless Drillin g Underway | | | | | | |
| ILLAGLI | | 111 | | | 1949-139c K | | | | | | | |
| | | | | | le | | | 1 1997 | 1)46 K | | | |
| ²³ I hereby ceritfy | rmation give | to the best | OIL CONSERVATION DIVISION | | | | | | | | | |
| of my knowledge Signature: | P. 7 | | Approved by: | | | | | | | | | |
| | M | | | | | | | | | | | |
| Printed name: | | ^T | itle: | | | | | : | | | | |
| Title: REGU | Y O.A. | | Expiration Date: | | | | | | | | | |
| Date: Phone: (915)687-7148 | | | | | | Conditions of Approval: Attached □ | | | | | | |

District I PO Box 1988, Hobbs, NM 88241-1986 District II PO Drewer DD. Artesia, NM 88211-9719

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

State of New Mexico

Form C-102 Revised February 10, 1994 Instructions on back

Submit to Appropriate District Office

State Lease - 4 Copies Fee Lease - J Copies

District III 1000 Rio Brazzo Rd., Aziec, NM 87410

| ielrich IV O Bez 2008, Sei | us Fe, XM | | | | | | | | , , , , , , , , , , , , , , , , , , , | | MENDED REPORT | | | |
|-------------------------------|----------------------|-------------|-------|--------------------|----------|------------|---------------|------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--|--|--|
| | API Numbe | | VEL | L LO | | | AND ACI | CREAGE DEDICATION PLAT | | | | | | |
| | • Paul Code 62700 | | | | WAN | | | | | | | | | |
| 30-0 | 48 | <u> </u> | 6270 | Property Name | | | * Well Numb | | | | | | | |
| * Property Code 2615 | | ú | | | | | EUNICE | KING | | | 12 | | | |
| 'OGRID No. | | | | | | * Operator | Name | | | * Elevation | | | | |
| 4323 | | | | | CH | | .A., INC. | | | 3428 ' | | | | |
| | | | | | | | 10 Surface | | | 1 5 -08-15- | | | | |
| UL or lot se. | Section | Towns | - i | Range | inte | ا مه | Feet from the | North/South Ene | Feet from the | East/West East | Consty | | | |
| A | 28 | 21S | | 7E | <u> </u> | | 660 | NORTH | 660 | EAST | LEA | | | |
| | | , - | | 11 Bottom Hole Loc | | | | Nerth/Seeth Los | Feet from the | East/West East | Cosatt | | | |
| UL or lot se. | Section | Towns | ip | Range | Let le | 48 | Fest from the | Nerta/Setta and | Les the de | | CALL, | | | |
| 18 Dedicer -1 Acr | u Joint | or laft! | r Co | Edatio | o Code | " On | der No. | <u></u> | | | | | | |
| | WABLE | WILL B | E AS | SIGNE | D TO | THIS | COMPLETI | ON UNTIL ALL EEN APPROVEI | INTERESTS H | LAVE BEEN C | CONSOLIDATED | | | |
| 16 | | | | | | • | | 0 99 - 6 6 | Signatoria Signatoria J. Printed Nea REC Title Date 18 S.U.R.V. I hereby cerved plotted me or under and correct | K. RIPLEY K. RIPLEY GULATORY O 7/3/00 VEYOR CE cify that the well loc from field notes of a my supervision, an to the best of my be | RTIFICATION With the same is true lief. | | | |
| | | | | | | | | | Ceruficiae N | lumber | | | | |
| | | مصنحك | سر جي | | | | | | | <u> </u> | | | | |