

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer 00, Aramis, NM 88210

DISTRICT III
1000 Rio Arriba Rd., Aztec, NM 87410

U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
NATURAL RESOURCES DEPARTMENT
WATER CONSERVATION DIVISION
P.O. Box 2038
Santa Fe, New Mexico 87504-2038

WELL API NO.
30-025-06849
5. Indicate Type of Lease
STATE ☐ FEE ☐
6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

EUNICE KING
8. Well No.
13

9. Pool name or Widened
Tubb O+G / Blinberry O+G

SUNDY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☒ OTHER

2. Name of Operator
CHEVRON USA INC.

3. Address of Operator
P.O. Box 1150 MIDLAND TX 79702

4. Well Location
Unit Letter **A**: **660** Post From The **NORTH** Line and **1980** Post From The **EAST**
Section **28** Township **21S** Range **37E** NMPM **LEA** County

10. Elevation (Show whether OF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: **REPAIR COMMUNICATION + ADD PERFS** ☒

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1-1/2" model D pke @ 5950' set blanking plug + test to 500 psi.
ACD'Z 6060'-6195' w/2500g 15% NEFE. flow back RIH w/4" CSG guns @
0 OR 180° plasing perf 5506-5714' w/1 JHPF total of 20 holes ACD'Z
5506-5714' w/4000g 15% NEFE + 1-1.3 7/8" RCNbs 32 balls swab back.
FRAC PERFS w/43,000 gal 40# x 19 EI + 112,500# 20/40 SD swab back +
RUN Tbg + RODS RETURN to production.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE **Ed Doherty**

TYPE OR PRINT NAME **E. O. DOHERTY**

TITLE **FA Delg**

DATE **10/18/90**

TELEPHONE NO. **915-687-7812**

(This space for State Use)

Original
Paul J.
Geologist

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

RECEIVED

OCT 19 1990

OCD
HOBBS OFFICE