District I PO Box 1920, Hobbs, NM 88241-1980

District II PO Drawer DD, Artesia, NM 88211-0719

2040 South Pacheco, Santa Fe, NM 87505

Chevron U.S.A. Inc.

4 API Number

⁷ Property Code

30-025-06850

Section

Section

III. Oil and Gas Transporters

¹⁰ Surface Location

11 Bottom Hole Location

13 Producing Method Code

PHILLIPS

4001 PENBROOK ODESSA, TX

P.O. Box 1150 Midland, TX 79702

II.

UL or lot no.

UL or lot no.

12 Lse Code

Р

18 Transporter OGRID

034019

024650

IV. Produced Water 23 POD

0707850

25 Spud Date

V. Well Completion Data

31 Hole Size

VI. Well Test Data 35 Date New Oil

41 Choke Size

Signature: Printed name: 0 J. K. RIPLEY

Title:

16/64

the best of my knowledge and belief.

TECHNICAL ASSISTANT

2/23/99

NO NEW CASING

District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV

79762 DYNEGY MIDSTREAM SERVICES, LP

1000 LOUISIANA, SUITE 5800 HOUSTON, TX 77002-5050

⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been

Previous Operator Signature

complied with and that the information given above is true and complete to

48 If this is a change of operator fill in the OGRID number and name of the previous operator

Printed Name

| 241-1980 | State of New Mexico Ener, Ainerals & Natural Resources Department | | | | | | | Form C-104 Revised October 18, 1994 | | | | |
|---|---|---|------------------|---|----------------------|-------------|--|--|----------|-----------------------------|--------------------|--|
| 88211-0719 NM 87410 | OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505 | | | | | | Instructions on bac Submit to Appropriate District Offic 5 Copie | | | | | |
| | | Sunta | 10,111 | 11 0/2 | 000 | | | | [| AME | NDED REPORT | |
| , NM 87505 DEOLIEST | r ead a | I I AWAD | T TO A N | ATTO A T | TITITA | DTCZ A C | | _ m= | L | | | |
| REQUEST | | | LE AL | ND A | UTHO | KIZA | TON T | | | Number | <u> </u> | |
| 'Oper | rator name an | d Address | | | | | | | | | | |
| | | | | | | | | 4323 Reason for Filing Code | | | | |
|)2 | | | | ···· | e~ | \sqrt{c} | CDH EFFECTIVE 6/18/98 | | | | | |
| r | 5 | ⁵ Pool Name | | | | 6 Pool Code | | | | | | |
| 06850 BLINEB | | | | RY OIL & GAS (PRO GAS) | | | | 72480 | | | | |
| , | | | | 8 Property Name N. CARSON (NCT-A) | | | | 9 Well Number | | | | |
| e Location | | | J. N. (| CARSUN | N (NCI-A | () | ····· | | | | 9 | |
| Township | Range Lot. ldn Feet from the | | | ı the | the North/South Line | | | the | Fast/ | West line | | |
| 215 | 37E | Dot. 1911 | | 1874 SOUTH | | | l l | | | /West line County VEST LEA | | |
| n Hole Loc | | -l <u>-</u> | | , | 1 300 | 0111 | | <u> </u> | i Mi | | LCA | |
| Township | Range | Lot. Idn | Feet from | 1 the | North/So | outh Line | Feet from | the | East/\ | West line | County | |
| cing Method Cod | 1 | Connection Date | 15 C-1 | 129 Pen | mit Numbe | r 19 | ⁶ C-129 Ef | fective 1 | Date | ¹⁷ C-1 | 29 Expiration Date | |
| ···· | | /18/98 | | | | | · | | | <u> </u> | | |
| Fransporte | rs Isporter Name | | | 20 POD | ···· | 21 O/G | | 22 POT |) []] eT | 'R Location | np. | |
| and Address | | | | 21 O/G | | | | 22 POD ULSTR Location and Description | | | | |
| ILLIPS | | | | 0707810 0 | | | | | | | | |
|)1 PENBROOK ESSA, TX | 79762 | | | 200 | | | | K-28-21S-37E | | | | |
| | | ICES. LP | | 0016000 | | | | | | | | |
| NEGY MIDSTREAM SERVICES, LP 00 LOUISIANA, SUITE 5800 | | | | 2816028 G | | | | V 00 00 07F | | | | |
| JSTON, TX | | | | | K-28-2S-37E | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | 43.3 | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 40.00 | | - P W | | | | | | | | | | |
| ter | | *************************************** | ²⁴ PO | D ULS | ΓR Locatio | n and Des | cription | | | <u></u> | | |
| on Data | | | | | | | | | | | | |
| ²⁶ Ready Date 27 TD | | | | ²⁸ PBTD | | | | Perforat | | 86 | DHC DC, MC | |
| 6/18/9 | 6/18/98 | | 3' | 7770' | | | 5509 | -583 | | | 1721 | |
| | ³² Casing | & Tubing Size | | | 33 De | pth Set | | | | ⁴ Sacks Co | ement | |
| <u>G</u> | | | | | | | | ļ | | | | |
| 2-3/8" | | | | 6351' | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| <u>a</u> | | 27 | | | | | | | | | | |
| 36 Gas Delivery Date 37 Test Date | | | | 38 Test Length | | | ³⁹ Tbg. Pressure | | | 40 Csg. Pressure | | |
| | 6/18/98 6/28/98 42 Oil 43 Water | | | 24 HRS | | | 150 | | | 0 | | |
| | | | | 44 Gas | | | ⁴⁵ AOF | | | - ⁴⁶ Test Method | | |
| 0 0 tles of the Oil Conservation Division have been | | | | 112 724 | | | | PUMPING | | | | |
| formation given | | Division have bee and complete to | | | , 0 | IL CO | NSERVA | TION | DIVI | SION | | |
| d bodief. | App | proved b | y: 2: | | | | * | 10 10 10 | e e | | | |
| Chill- | | | | ıle: | | | | | | | | |
| · · · · · · · · · · · · · · · · · · · | | Title: | | | | | | | | | | |
| ١T | | | App | proval D | Pate; | | | | | | | |
| | Phone: (91) | 5)687-7148 | | | | | | | | | | |
| | (71, | .,, /140 | | | | | | | | | | |

Title