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| 8ANTA FI FILE | | | | • | FORM C-110 | | |
| U.S.G.S. | SANTA FE, NEW MEXICO | | | | | (Rev. 7-60) | |
| LAND OFFICE | CERTIFICATE OF COMPLIANCE AND AUTHORIZATION | | | | | | |
| TO TRANSPORT OIL AND NATURAL GAS | | | | | | | |
| OPERATOR | | | | | - J | | |
| | FILE THE ORIGI | NAL AND 4 | COPIES WITH T | HE APPROPRIATE | OFFICE | | |
| Company or Operator | | | | Lease | | Well No. | |
| Culi Oil Corporation | | | | J. N. Cerso | NCT-A) | 0 | |
| Unit Letter Section | Section Township Range | | | County | | ¥ | |
| K 28 | 21-S 37-E | | | Les | | | |
| Pool | | | | Kind of Lease (Stat | e, Fed.Fee) | • | |
| Blinebry (Ges) | | | | Patented | • • | | |
| If well produces oil or conden | isate Uni | t Letter | Section | Township | Rang | e | |
| give location of tanks | | | 28 | 21-5 | 37 | 7 12 | |
| Authorized transporter of oil or condensate | | | Address (give a | ive address to which approved copy of this form is to be sent) | | | |
| | | | | | | | |
| | | | | | | | |
| Shell Pipeline Corporati | on | | Box 1598. | Hobbs, New Me | m i a a | | |
| | ls Gas Actual | lly Connecte | d? Yes | _No | | | |
| Authorized transporter of casing head gas | or dry eas | Date Con- | Address (give a | dress to which approv | ed conv of this f | orm is to he sent) | |
| | | nected | | | | in is to be sent) | |
| | | | | | | | |
| Northern Natural Gas Co | | | Box 2376 | Hobbs, New Me | | | |
| If gas is not being sold, give reasons and | also explain its prese | nt disposition: | | | | | |
| | | | | | | | |
| Weiting on Northans W | . . | | | | | | |
| Weiting on Northern Natu: | ral to connect | , | | | | | |
| | | | | | | | |
| | | | | | | | |
| | REASON(S) | FOR FILING | (please check p | roper box) | | | |
| New Well | • • • • • • • • • • • • • • • • • • | - ** | Change in Open | ership | | | |
| Change in Transporter (check one) | | | Other (explain i | | •••• | | |
| 0i1 | _ | | | | | | |
| | gas. [] Condensat | | Recompted | ted in Blinebr | y gas | | |
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| The undersigned certifies that the Ru | les and Regulations | of the Oil Co | nservation Comm | ission have been co | mplied with. | | |
| _ | | | | | | | |
| Executed thi | s the 30 day | of August | | , 19 61_ . | <u> </u> | | |
| OK CONSERVATIO | N COMMISSION | | By | ~ | / | | |
| //// | | | | In the | | | |
| Approved by | | | -/h. Accell | | | | |
| 11116 | | | Title | | | | |
| | | | Area Production Manager | | | | |
| Title | | | Company | | , <u> </u> | | |
| | | | | | | | |
| | | | 0n1f 01 | L Corporation | | | |
| Date | | | Address | | | | |
| | | | | | | | |
| | | | Box 216 | 7. Hobba, New | Maxian | | |
| | | | | | | | |