Submit 3 Copies to Appropriate

State of New Mexico Energy, Minerals and Natural Resources Department

Fcrm C-103 Revisied 1-1-89

District Office

OIL CONSERVATION DIVISION

OTHER:

	P.O. E	Box 2088	
DISTRICT I	Santa Fe. N	ew Mexico 87504-2088	
P.O. Box 1980, Hobbs, NM 88240		- 11 11 11 11 11 11 11 11 11 11 11 11 11	
DISTRICT II			ARI NO. (
P.O. Drawer Dd, Artesia, NM 88210			API NO. (assigned by OCE on New Wells) 30-025-06864
DISTRICT III			
1000 Rio Brazos Rd., Aztec, Nm 87410	o		5. Indicate Type of Lease
			STATE FEE X
			6. State Oil & Gas Lease No.
			N/A
SUN	DRY NOTICES AND REPO	ORTS ON WELLS	
		L OR TO DEEPEN OR PLUG BACK	
DIFFE	RENT RESERVOIR. USE "APPLIE	CATION FOR PERMIT"	7. Lease Name or Unit Agreement Name EUNICE KING
	FORM C-101) FOR SUCH PROPO		- Sing King
1. Type of Well:		· · · · · · · · · · · · · · · · · · ·	
	AS		
WELL WI	ELL OTHER WATE	R DISPOSAL	
2. Name of Operator			8. Well No.
CHEVRON U.S.A	i. INC.		24
3. Address of Operator			9. Pool name or Wildcat
P.O. BOX 1150 MIDLAND	, TX 79702 ATTN: NITA	RICE	PENROSE SKELLY/SAN ANDRES
4. Well Location			
Unit Letter E	: 2086 Feet From Th		766 Feet From The WEST Line
Section 28	Township	21 SOUTH Range	37E NMPM LEA County
	10. Elevation	n(Show whether DF, RKB, RT, GR, etc.)	
		3470' GL	
11 Che	eck Appropriate Box to Indecate	Nature of Notice, Report, or Other	r Data
NOTICE OF INTE	NTION TO:	SUBSEQUENT R	
PERFORM REMEDIAL WORK PL	UG AND ABANDON	REMEDIAL WORK	ALTER CASING
TEMPORARILY ABANDON CH	HANGE PLANS	COMMENCE DRILLING OPNS.	
PULL OR ALTER CASING			FLUG AND ABAN.
L_J		CASING TEST AND CMT JOB	
OTHER:		OTHER: PLUG BACK & CON'	VERT TO WATER DISPOSAL

12. Describe Proposed or Completed Operations(Clearly state all pertinent details, and give pertinent dates, including esticated date of starting any proposed work) SEE RULE 1103.

WORK STARTED 10/12/93. MIRU PU. BLEED WELL DN, ND WH, NU BOP. SET CIBP @5490'. DUMP 3 SX CMT ON CIBP. SET CIBP @5070', DUMP 3 SX CMT ON TOP. RD PU ON 10/13/93. MIRU PU ON 04/06/94. ND WH, NU BOP. LOG F/4000'-4600'. PERF W/4 JHPF F/4150'-4500'. ACDZ PERFS W/2500 GALS HCL 15% NEFE. FLUSH. SET PKR @4092'. ND BOP, NU WH, RD PU. TURN WELL OVER TO PRODUCTION 04/08/94.

hereby certify that the inform	ation above is trust and complete to the best of my knowledge and belief. TITLE TECH. ASSISTAN	NT DATE: 04/12/94
YPE OR PRINT NAME	WENDI KINGSTON	TELERHONE NO. (915)687-7436
PPROVED BY ONDITIONS OF APPROVAL,	ORIGINAL FONTO B' 155 TITLE BEGINGE FOR SERVICE	1 DD 1 1919

2A Bling by