## District I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719 District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

## OIL CONSERVATION DIVISION 2040 South Pacheco

Ene. \_\_\_, Minerals & Natural Resources Department

State of New Mexico

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

Santa Fe, NM 87505

| 2040 South Pacheco, Santa Fe, NM 87505  AMENDED REPOR   |  |                    |                                       |                          |                  |              |                                     |             |              |                                       |                                  |                |                             |                   |  |
|---|--|--------------------|---------------------------------------|--------------------------|------------------|--------------|-------------------------------------|-------------|--------------|---------------------------------------|----------------------------------|----------------|-----------------------------|-------------------|--|
| I.  |  |                    |                                       |                          |                  |              |                                     |             |              |                                       |                                  |                |                             |                   |  |
| Operator name and Address   |  |                    |                                       |                          |                  |              |                                     |             |              |                                       | <sup>2</sup> OGRID Number        |                |                             |                   |  |
| Chevron U.S.A. Inc. P.O. Box 1150   |  |                    |                                       |                          |                  |              |                                     |             |              |                                       | 4323                             |                |                             |                   |  |
| Midland, T  |  |                    |                                       |                          |                  |              | <sup>3</sup> Reason for Filing Code |             |              |                                       |                                  |                |                             |                   |  |
| 4 API Number  |  |                    |                                       |                          |                  |              | <sup>5</sup> Pool Name              |             |              |                                       | CG EFFECTIVE 7/1/98  6 Pool Code |                |                             |                   |  |
| 30-0 3  | 0-025-   | 068                | 70                                    | DRINKARD                 |                  |              |                                     |             |              | 19190                                 |                                  |                |                             |                   |  |
| <sup>7</sup> Pro  | perty Co   | de                 |                                       | 8 Property Name          |                  |              |                                     |             |              | 9 Well Number                         |                                  |                |                             |                   |  |
| 2606  |  |                    |                                       | CENTRAL DRINKARD UNIT    |                  |              |                                     |             | NIT          | 124                                   |                                  |                |                             |                   |  |
|   | Surfa  | rface Location     |                                       |                          |                  |              |                                     |             |              |                                       |                                  |                |                             |                   |  |
| UL or lot no.   | Section  |                    | Township                              | Range                    | Lot. Idn         | Feet fro     | t from the North/Sou                |             | outh Line    | 1 1                                   |                                  | East/West line |                             | County            |  |
| N 11  | 28   |                    | 215                                   | 37E                      | L.,              | 5            | 589 SC                              |             | OUTH         | 1909                                  |                                  | WEST           |                             | LEA               |  |
| UL or lot no.   | Section  |                    | Hole Loc<br>Township                  | Range                    | Lot. Idn         | F . C        |                                     | N1./0       |              |                                       | <u>.</u>                         |                |                             | -                 |  |
| OL of lot lio.  | Section  | 1                  | Township                              | Range                    | Lot. Idn         | Feet fro     | m the                               | North/S     | outh Line    | Feet from t                           | he E                             | ast/West       | line                        | County            |  |
| 12 Lse Code   | 13 Prod  | oducing Method Cod |                                       | le 14 Gas C              | Connection Date  | 15 C         | :-129 Pern                          | rmit Number |              | C-129 Effe                            | fective Date 17                  |                | 7 C-12                      | 9 Expiration Date |  |
| Р   |  |                    | Р                                     | UNKNOWN                  |                  |              |                                     |             |              |                                       |                                  |                |                             |                   |  |
|   | III. Oil and Gas Transporters                        |                    |                                       |                          |                  |              |                                     |             |              |                                       |                                  |                |                             |                   |  |
| 18 Transporter<br>OGRID   |  |                    |                                       | sporter Nam<br>d Address | e                |              | 20 POD 21 O/G                       |             |              | 22 POD ULSTR Location                 |                                  |                |                             |                   |  |
| 037480  | E  | OTT                | ENERGY P                              |                          | p                |              | 0005440                             |             |              | and Description                       |                                  |                |                             |                   |  |
| 037460  |  |                    | B0X 466                               |                          |                  |              | 280544                              | l8          | 0            |                                       | 1/ 0                             | V 00 010 075   |                             |                   |  |
|   | HOUSTON, TX  |                    |                                       | 77210-4666               |                  |              |                                     |             |              | K-28-21S-37E                          |                                  |                |                             |                   |  |
| 02 1000   |  |                    |                                       | REAM SERVICES, LP        |                  |              | 0717030 G                           |             |              |                                       |                                  |                |                             |                   |  |
|   | 1000 Louisiana, Suite 5800<br>Houston, TX 77002-5050 |                    |                                       |                          |                  |              |                                     |             | K-28-21S-37E |                                       |                                  |                |                             |                   |  |
|   |  |                    | 7011, 171                             | 77002 300                |                  |              |                                     |             |              | · · · · · · · · · · · · · · · · · · · |                                  |                |                             |                   |  |
|   |  |                    |                                       |                          |                  |              |                                     |             |              |                                       |                                  |                |                             |                   |  |
|   |  |                    |                                       |                          | <del></del>      |              |                                     |             |              |                                       |                                  |                |                             |                   |  |
|   |  |                    |                                       |                          |                  |              |                                     |             |              |                                       |                                  |                |                             |                   |  |
|   |  |                    |                                       |                          |                  |              |                                     |             |              |                                       |                                  |                |                             |                   |  |
| IV. Produced Water  23 POD 24 POD ULSTR Location and Description                              |  |                    |                                       |                          |                  |              |                                     |             |              |                                       |                                  |                |                             |                   |  |
| 07170   |  |                    |                                       |                          |                  | •            | OD CLSI                             | ic Locali   | on and Desc  | приоп                                 |                                  |                |                             |                   |  |
| V. Well Co  |  | tion               | ı Data                                |                          |                  |              |                                     |             |              |                                       | <del></del>                      |                |                             |                   |  |
| <sup>25</sup> Spud Date   |  | T                  | <sup>26</sup> Read                    | dy Date 27 TD            |                  |              | <sup>28</sup> PBTD                  |             |              | <sup>29</sup> Perforations            |                                  |                | <sup>30</sup> DHC, DC, MC   |                   |  |
|   |  |                    | · · · · · · · · · · · · · · · · · · · |                          |                  |              |                                     |             |              |                                       |                                  |                |                             |                   |  |
| <sup>31</sup> Hol   | <u> </u>   |                    | 32 Casing & Tubing Size               |                          |                  | 33 Depth Set |                                     |             |              |                                       | 34 Sac                           | ks Cerr        | ent                         |                   |  |
|   |  |                    |                                       | <del></del>              |                  |              | 7                                   |             |              |                                       |                                  |                |                             | ·                 |  |
|   |  |                    |                                       |                          |                  |              |                                     |             |              |                                       |                                  | ···            |                             |                   |  |
|   |  |                    |                                       |                          |                  |              |                                     |             |              |                                       |                                  |                |                             |                   |  |
|   |  |                    |                                       |                          |                  |              |                                     |             |              |                                       |                                  |                |                             |                   |  |
| VI. Well To   |  |                    | Gas Delivery                          | Data                     | 37 Test Date     |              | 38 T.                               |             |              | 30 TI D                               |                                  | <del>-</del>   | 40. 0                       |                   |  |
| Zate from On  |  |                    | Gas Delivery                          | Ty Date Test Date        |                  |              | 38 Test Length                      |             |              | <sup>39</sup> Tbg. Pressure           |                                  |                | <sup>40</sup> Csg. Pressure |                   |  |
| <sup>41</sup> Choke Size  |  | <sup>42</sup> Oil  |                                       | 43 Water                 |                  |              | 44 Gas                              |             |              | <sup>45</sup> AOF                     |                                  | _              | 46 Test Method              |                   |  |
|   |  |                    |                                       | water                    |                  |              | Gas                                 |             |              | AUF                                   |                                  |                | 1 est Method                |                   |  |
| 47 I hereby certify   | that the   | rules              | of the Oil Co                         | onservation I            | Division have be | en l         |                                     |             |              |                                       |                                  |                |                             | <del></del>       |  |
| complied with and<br>the best of my kno   | that the   | infor              | mation given                          | above is true            | and complete to  | )            | OIL CONSERVATION DIVISION           |             |              |                                       |                                  |                |                             |                   |  |
| Signature: (  |  | Ć, ,               | Riple                                 | 1                        |                  | A            | Approved by:                        |             |              |                                       |                                  |                |                             |                   |  |
| Printed name: J. K. RIPLEY  |  |                    |                                       |                          |                  |              | Title:                              |             |              |                                       |                                  |                |                             |                   |  |
| Title:  |  |                    | Approval Date:                        |                          |                  |              |                                     |             |              |                                       |                                  |                |                             |                   |  |
| TECHNICAL ASSISTANT  Date: 11/4/00 Phone: (247) 507 7140                                      |  |                    |                                       |                          |                  |              | 13.50                               |             |              |                                       |                                  |                |                             |                   |  |
| 11/4/9  |  |                    |                                       |                          | 5)687-7148       | L_           | , V                                 |             |              |                                       |                                  |                |                             |                   |  |
| 48 If this is a change of operator fill in the OGRID number and name of the previous operator |  |                    |                                       |                          |                  |              |                                     |             |              |                                       |                                  |                |                             |                   |  |
|   | P  | reviou             | us Operator S                         | ignature                 | -                |              | Printe                              | d Name      |              |                                       |                                  | Title          |                             | Date              |  |
|   |  |                    | <del></del>                           |                          |                  |              |                                     |             |              |                                       |                                  |                |                             |                   |  |