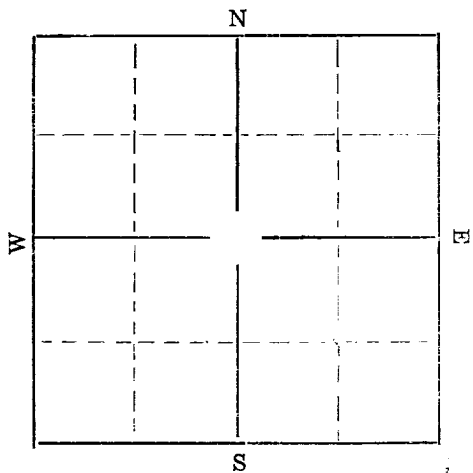


SCOUT REPORT
NEW MEXICO OIL CONSERVATION COMMISSION



Company Marathon Pet.
 Farm Name E. O. Carson Well No. 2
 Sec. 1 Twp. 21 Range 57 County Lea
 Feet from Line: N. 589 S. E. 909 W.
 Elevation 5462 Method _____
 Contractor _____
 Spudded 6-17-47 Completed 9-29-47

**AMOUNT
CASING & CEMENTING RECORD**

| Size | Feet | Inches | Sax Cement |
|--------------|-------------|--------|---------------|
| <u>1 3/8</u> | <u>311</u> | | <u>300</u> |
| <u>2 5/8</u> | <u>3801</u> | | <u>1200</u> |
| | | | |
| | | | |
| | | | |

| ACID RECORD Gals. | TA | TG |
|----------------------|-----|-------|
| | | |
| | TX | TSA |
| | TCA | TGI |
| | BX | TYo |
| | TY | TABo |
| | TSR | TPenn |
| Top Pay <u>6560</u> | TQ | TOrd |

TUBING RECORD

PACKER _____

SHOOTING RECORD

| No. of Quarts | From | To |
|---------------|------|----|
| | | |
| | | |
| | | |
| | | |

| Date | | Date | |
|-------------|----------------------------|-------------|--------------------------------------|
| <u>5-28</u> | <u>Cellar 7 Pits</u> | <u>6-6</u> | <u>JD 3222 L Whipstocking @ 2580</u> |
| <u>6-4</u> | | <u>6-13</u> | <u>43225 L</u> |
| <u>6-14</u> | <u>15 LB</u> | <u>8-20</u> | <u>JD 3629 L Fishy drill pipe</u> |
| <u>6-25</u> | <u>62605 A</u> | <u>8-27</u> | <u>JD 3675 L Fishy junk</u> |
| <u>7-2</u> | <u>JD 3222 L Fishy</u> | <u>9-3</u> | <u>43870 L</u> |
| <u>7-9</u> | <u>JD 3220 L Fishy</u> | <u>9-10</u> | <u>44953 L</u> |
| <u>7-16</u> | <u>JD 3222 L Fishy</u> | <u>9-17</u> | <u>45950 L</u> |
| <u>7-23</u> | <u>Whipstocking @ 3150</u> | <u>9-24</u> | <u>JD 6621 L Dslg plug</u> |
| <u>7-30</u> | <u>Dslg by fish @ 2315</u> | <u>10-2</u> | <u>JD 6621 L 1/2 6610 1/2 flow</u> |
| | | | <u>208 BOLD thru 3/8" choke on</u> |
| | | | <u>2" tbg @ 6610 Loh 653</u> |

THE UNIVERSITY OF CHICAGO
LIBRARY
540 EAST 57TH STREET
CHICAGO, ILL. 60637