DISTRICT I I'O Box 1980, Hobbs, NM 88241-1980

1 ...rgy, Minerals and Natural Resources Department

Form C-104 Revised February 10, 1994 Instructions on back

DISTRICT II 1'O Drawer DD, Artesia, NM 88211-0719

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

DISTRICT III 000 Rio Brazos Rd., Aztec, NM 87410 Submit to Appropriate District Office 5 Copies

AMENDED REPORT

| DISTRICT IV O Box 2088, | Santa Fe, | NM 87504-2088 | | ALLOW. | ADIT TO ANT | D ATITITODIO | A TION TO | | AMENDED REPOR | |
|--|-----------------------------|---------------------------|------------------------|----------------|-------------------|-----------------------|-----------------------------------|--|-----------------------|--|
| • | | | Operato | r name and Ad | | D AUTHORIZ | ATION TO |) TRANSPOR OGRID | | |
| | | Resources V. Texas, Su | | | | | | 1506 | | |
| | | nd, Texas, 30 | | | | | | Reason for Change Trans | | |
| API Number | | | | | Pool Name | | | | Pool Code | |
| | 25-068 | | | PADD | OCK | | | | 49210 | |
| Property Code 8023 ZDDU I. Surface Location | | | | | | CARSON | | | Well Number 18 | |
| | | 1 | | T | | | <u> </u> | | | |
| JL or lot no M | Section 28 | Township 21S | Range 37E | Lot. Idn | Feet from the 760 | North/South Line West | Feet from the 660 | East/West Line South | County Lea | |
| Botto | om Hole | Location | | | | | | | | |
| JL or lot no | Section | Township | Range | Lot.Idn | Feet from the | North/South Line | Feet from the | East/West Line | County | |
| Lse Code | se Code Producing Method Co | | de Gas Connection Date | | | C-129 Permit Number | -129 Permit Number C-129 Effectiv | | C-129 Expiration Date | |
| | | as Transpo | | | | | | | | |
| Transporte OGRID | Transporter | | | er Name | | POD | O/G | POD ULST | | |
| | oll Dingling | and Address | | | 4000040 | | and Des | cription | | |
| 2000 | 20667 Shell Pipelii | | | | | 1939310 | 0 | | | |
| 24650 Warren Pet | | | roleum: | | | 1939330 | G | | | |
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| Ŧ | | | | | | | | | | |
| | duced | Water | | | | | | | | |
| POD | | | | | РО | D ULSTR Location an | d Description | | | |
| V. Wel | l Com | pletion Da | ta | | | | | | | |
| Spud Date | | | Ready Date | | | TD | P | BTD | Perforations | |
| Hole Size | | e | Casing & Tubing Size | | Tubing Size | Depth Set | | | Sacks Cement | |
| | | | | | | | | | | |
| | | | - | | | | | <u>;</u> | | |
| | | | | | | | | | | |
| | l Test | | | | | | | | | |
| Date N | Date New Oil G | | as Delivery Date | | Test Date | Test Leng | th | Tbg. Pressure | Csg. Pressure | |
| Choke | Choke Size | | Oil | | Water | Gas | | AOF | Test Method | |
| hereby certify | that the r | ules of the Oil (| Conservati | on Division ha | ve been | | | | | |
| | | e information gi | iven above | is true and co | omplete to the | O | IL CONSE | ERVATION D | IVISION | |
| test of my knowledge and belief. Signature: | | | | | | Approved by: | Approved by: | | | |
| rinted Name: | / OU Ro | on Lechwar | p | | · | Title: | 10 7 (4 1 1 2 | Commission of the Commission o | | |
| ritle: Project Manager | | | | | | Approval Date: | · | | | |
| | | | | | | ripprovai Date. | THE PERSON NAMED OF STREET | | | |
| Jate: 01/28 | | oparator fill i | | | 5/682-6612 | | | | | |
| n uns is a | change of | operator fill in t | ule OGKII | number and | name of the prev | lous operator | | | | |
| Pr | evious Op | erator Signature | ? | | | Printed Name | | Title | Date | |
| | | | | | | | | | | |