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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                |                              |
|--------------------------------|------------------------------|
| 5a. Indicate Type of Lease     |                              |
| State <input type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |                              |

## SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT - " FORM C-101" FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                         |                                   |                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------|
| OIL WELL <input checked="" type="checkbox"/>                                                                                                                                                            | GAS WELL <input type="checkbox"/> | OTHER <input type="checkbox"/> |
| 2. Name of Operator<br><i>McNeil Oil Corporation</i>                                                                                                                                                    |                                   |                                |
| 3. Address of Operator<br><i>Box 633, Midland, Texas 79701</i>                                                                                                                                          |                                   |                                |
| 4. Location of Well<br>UNIT LETTER <i>L</i> <i>660</i> FEET FROM THE <i>West</i> LINE AND <i>1880</i> FEET FROM<br>THE <i>South</i> LINE, SECTION <i>28</i> TOWNSHIP <i>21S</i> RANGE <i>37-E</i> NMPM. |                                   |                                |

|                                                                  |
|------------------------------------------------------------------|
| 7. Unit Agreement Name                                           |
| 8. Farm or Lease Name<br><i>E.O. Carson</i>                      |
| 9. Well No.<br><i>22</i>                                         |
| 10. Field and Pool, or Wildcat<br><i>Paddock</i>                 |
| 11. Elevation (Show whether DF, RT, GR, etc.)<br><i>C-L 3460</i> |
| 12. County<br><i>Lea</i>                                         |

|                                                                              |                                           |                                                      |                                               |
|------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------|-----------------------------------------------|
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data |                                           |                                                      |                                               |
| NOTICE OF INTENTION TO:                                                      |                                           | SUBSEQUENT REPORT OF:                                |                                               |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                               | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input checked="" type="checkbox"/>                      | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>                                | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/> | OTHER <input type="checkbox"/>                |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

*Temp. abandon effective July 20, 1972*  
*Uncommercial to produce*

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *William C. Tucker* TITLE *Permitting Clerk* DATE *7-21-72*

APPROVED BY *Joe D. Ramey* TITLE *Dist. I, Supv.* DATE *JUL 24 1972*

CONDITIONS OF APPROVAL, IF ANY: