

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO. 30-025-06879
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name WM. TURNER
8. Well No. 3
9. Pool name or Wildcat PADDOCK
10. Elevation (Show whether DF, RKB, RT, GR, etc.) GR 3464' KB 3476'

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	2. Name of Operator MARATHON OIL COMPANY
3. Address of Operator P.O. BOX 2409, HOBBS, N.M. 88240	4. Well Location Unit Letter <u>I</u> : <u>1960</u> Feet From The <u>SOUTH</u> Line and <u>330</u> Feet From The <u>EAST</u> Line Section <u>29</u> Township <u>21-S</u> Range <u>37-E</u> NMPM LEA County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) GR 3464' KB 3476'	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☒
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

ESTIMATED STARTING DATE: 05/15/00

- 1) PU & RIH W/ WORKSTRING & TAG CIBP @ 5475'; CIRC. WELL W/ PXA MUD.
- 2) PUMP 25 SX CMT. PLUG @ 5275'-5475'; POOH W/ TBG.
- 3) CUT & PULL 5-1/2" CSG. @ 2850'
- 4) RIH W/ TBG. & PUMP 40 SX. CMT. SHOE/STUB PLUG @ 2785'-2900'. - TAG
- 5) POOH W/ TBG. & PUMP 35 SX. CMT. SALT PLUG @ 2000'-2100'.
- 6) PUMP 35 SX. CMT. SHOE PLUG @ 250'-350'. - TAG
- 7) SPOT 5 SX. SURF. PLUG @ 0'-10'.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE David A. Eyler TITLE AGENT DATE 03/22/00

TYPE OR PRINT NAME DAVID A. EYLER

TELEPHONE NO. 915-687-3033

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

5c

dp