## State of New Mexico Enen Ainerals and Natural Resources Department

Form C-103				
Revised	1-1-89			

DISTRICT I P.O. Box 1980, Hobbs, NM 88240	OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, New Mexico 87504-2088		WELL API NO. 30-025-06883		
DISTRICT II P.O. Drawer DD, Artesia, NM 88210			5. Indicate Type of Lease STATE FEE XX		
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & Gas		
( DO NOT USE THIS FORM FOR PRO DIFFERENT RESER (FORM C	ICES AND REPORTS ON W DPOSALS TO DRILL OR TO DEEP RVOIR. USE "APPLICATION FOR P -101) FOR SUCH PROPOSALS.)	EN OR PLUG BACK TO A	7. Lease Name or H.S. Turn	Unit Agreement Name	
I. Type of Well: OIL OAS WELL X WELL	ОТНЕЯ				
2. Name of Operator			8. Well No.		
7 ia Energy Inc. 3. Address of Operator		***	9. Pool name or V	I	
P.O. Box 2219, Hobbs 4. Well Location	, NM 88241		Lunice Sa	n Andres - Oil	
1	Feet From The South	Line and2310	) Feet From	The West Line	
Section 29	Township 21 - S	Range 37 - E	NMPM	Lea <sub>County</sub>	
	10. Elevation (Show wheth	er DF, RKB, RT, GR, etc.)			
11. Check 1	Appropriate Box to Indicate	60' GR e Nature of Notice, R	eport, or Other	<i>Y////////////////////////////////////</i>	
NOTICE OF INT			SEQUENT R		
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK		ALTERING CASING	
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT		
PULL OR ALTER CASING		CASING TEST AND CEMENT JOB			
OTHER:		OTHER: Depend WEll to 3961'			
12. Describe Proposed or Completed Opera work) SEE RULE 1103.	tions (Clearly state all pertinent details	, and give pertinent dates, inclu	ding estimated date of	starting any proposed	
1. Rigged up pulling up 2. Drilled out CIBP @ 3. Ran 3960' of 4%" 11 475 S%S cement. The second of t	3562' - drilled cemen .60# casing w/ Atlas SITOC @ 1300'. m TD up to 1300'. 3834' to 3871'. Trea	t to 3800'. Dril	led formati flush joint		
I hereby certify that the information above is tru	1 2 2 1				
SIGNATURE — FARE	7 (32)	mus Preside		DATE11/5/96	
TYPE OR FRINT HAME Farris	Nelson	50	)5/393-2937	TELEPHONE NO.	
(This space for State Use)		· · · · · · · · · · · · · · · · · · ·	· ba	NOV 13 1996	
APTROVED BY		m.e	<del>- 1</del>	— DATE T	
CONDITIONS OF AITROVAL, IF ANY:			\$ 10 h	de la	