District I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719 District III

1000 Rio Brazos Rd., Aztec, NM 87410 District IV

State of New Mexico En , Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office

5 Copies

| 2040 South Pacheco | o, Santa | Fe, N | M 87505 | | | | | | | | | | AMI | ENDED REPOR | |
|--|--|---|----------------------|---------------------------------|------------------------------|---------------------|------------------------|---------------|------------------------------------|-------------|---------------------------------------|---------------------------|---------------------------|---------------------|--|
| I. | | R | EQUES | Γ FOR A | LLOWAE | BLE AN | ND AT | UTHO | RIZ | ZAT | ION TO TI | RANS | PORT | Γ | |
| Operator name and Address | | | | | | | | | | | | ² OGRID Number | | | |
| Chevron U. | | | | | | | | | | | 4323 | | | | |
| P.O. Box 1150 | | | | | | | | | | | | Reason for Filing Code | | | |
| Midland, T | | 5 D. 131 | | | | | CG EFFECTIVE 7/1/98 | | | | | | | | |
| 4 API Number 30-0 30-025-06891 | | | | | | | ⁵ Pool Name | | | | ⁶ Pool Code | | | | |
| | | DRINKARD | | | | | | 19190 | | | | | | | |
| ⁷ Property Code | | | | 8 Property | | | | | | | | 9 Well Number | | | |
| II. 2606 Surface Location | | | | | CENTRAL | ITRAL DRINKARD UNIT | | | | | 158 | | | | |
| UL or lot no. | | Section Township Range Lot. Idn Feet from the | | the | North/South Line F | | | Feet from the | eet from the East/West line County | | | | | | |
| 1 | | 9 215 | | 37E | | | 660 | | NORTH | | 1980 | WEST | | County | |
| 11 | | Hole Loc | | - L | | NOKIII | | | | 1900 WEST | | LEA | | | |
| UL or lot no. Sect | | - y | | | | Feet from | eet from the North/S | | South Line | | Feet from the East/V | | West line | County | |
| 12 Lse Code | | | g Method Co | 1 | Connection Date JNKNOWN | 15 C-1 | 29 Perr | nit Numb | umber 16 | | C-129 Effective | Date | ¹⁷ C- | 129 Expiration Date | |
| III. Oil an | d Ga | s Tr | · | | JINNOWN | | | | [_ | | | | <u> </u> | | |
| 18 Transporter | u Ga | | | nsporter Nan | | | | 20 POD 21 O/ | | | 22 POD ULSTR Location | | | | |
| OGRID | | | ar | nd Address | | | | | | | and Description | | | | |
| 037480 | EOTT ENERGY PIPELINE LP P. O. BOX 4666 | | | | | 2806713 0 | | | J-29-21S-37E | | | | | | |
| 004650 | | | TON, TX GY MINSTE | 77210-4666 REAM SERVICES, LP | | | | | | _ | 0 25 213 372 | | | | |
| 1000 Louisia | | | | na, Suite 5800 | | | 2806718 G | | | G | J-29-21S-37E | | | | |
| | | Hous | ton, TX | 77002-50 | 50 | | | | | | · · · · · · · · · · · · · · · · · · · | | | - | |
| | | | | - | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| IV. Produc | ced V | Vate | er | | | 24 50 | | | | | | | | | |
| 07170 | | | | | | ** PO | DULSI | R Locati | on an | d Desi | cription | | | | |
| V. Well C | | letio | n Data | | | | | | - | | | · | | | |
| ²⁵ Spud Dat | | ²⁶ Ready Date | | y Date | te 27 T | | D | | ²⁸ PBTD | | ²⁹ Perforations | | ³⁰ DHC, DC, MC | | |
| ³¹ Ho | | | ³² Casin | g & Tubing Size | | | 33 Depth Set | | | 3 | ³⁴ Sacks Cement | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | **** | | |
| | | | | | | | | | | | | 70.00 | | | |
| | | | | | | | | | | | | | * | 7 | |
| VI. Well T | est L |)ata | | | | <u></u> | | - | | | | | | | |
| 35 Date New Oil | | ³⁶ Gas Delivery | | y Date 37 Test Date | | | 38 Test Lengt | | h | | 39 Tbg. Pressure | | 40 Csg. Pressure | | |
| 41 Choke Size | | ⁴² Oil | | ⁴³ Water | | | ⁴⁴ Gas | | ⁴⁵ AOF | | ⁴⁵ AOF | 46 Test Method | | Test Method | |
| 47 I hereby certify that the rules of the Oil Conser | | | | | servation Division have been | | | OH CON | | | SERVATION DIVISION | | | | |
| the best of my kno | d that th | e info | rmation giver | above is tru | e and complete to | o | proved b | | | CON | | O SA O DI VI | SION | | |
| Signature: Printed name: (| | | | | | | | | | | | | | | |
| J. K. RIPL | | Title: | | | | | | | | | | | | | |
| TECHNICAL ASSISTANT | | | | | | | Approval Date: | | | | | | | | |
| Date: 11/4/98 Phone: (915)687-7148 | | | | | | | | | | | | | | | |
| 48 If this is a cha | ange of | operat | or fill in the | OGRID num | per and name of | the previou | s operat | or | | | | | | | |
| | | Printed Name | | | | | Title Date | | | | | | | | |