State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION
2040 Pacheco St.
Santa Fe, NM 87505

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.
30-025-06894

5 Indicate Type of Lease

STATE ☐   FEE ☒

6 State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

7 Lease Name or Unit Agreement Name
Central Drinkard Unit

1 Type of Well:
OIL WELL ☒   GAS WELL ☐   OTHER

2 Name of Operator
John H. Hendrix Corporation

8 Well No.
159

3 Address of Operator
P. O. Box 3040, Midland, TX 79702-3040

9 Pool name or Wildcat
Drinkard

4 Well Location
Unit Letter __D__ : __660__ Feet From The ____North____ Line and __660__ Feet From The ____West____ Line

| Section | 29 | Township | 21S | Range | 37E | NMPM | Lea | County |

10 Elevation (Show whether DF, RKB, RT, GR, etc.)
3502' GR

11   **Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data**

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐   PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐   CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: _____ ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐   ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐   PLUG AND ANBANDONMENT ☒

CASING TEST AND CEMENT JOB ☐

OTHER: __2A__   ☐ ✓

12 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.   *Zone Abandon*

9/1/98 Set CICR at 5960' to P&A Drinkard.

9/2/98 Perfs. 6600 - 6649'. Unable to pump cement below retainer. Placed 35' cement on top of CICR.
Now P&A in Drinkard. Chevron is operator of CDU No. 159, but under agreement with John H.
Hendrix Corp., John H. Hendrix Corp. agreed to P&A Drinkard in exchange for assignment of well
bore from Chevron.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE _Ronnie H. Westbrook_   TITLE Vice President   DATE 11-04-98

TYPE OR PRINT NAME Ronnie H. Westbrook   TELEPHONE NO. (915) 684-6631

(This space for State Use) ORIGINAL SIGNED BY CHRIS WILLIAMS
DISTRICT I SUPERVISOR

APPROVED BY _____   TITLE _____   DATE _____

CONDITIONS OF APPROVAL, IF ANY:

2A