DISTRICT I P.O. Box 1980, Hoobs, NM 88241-1980

DISTRICT II

P.O. Box Drawer DD, Artesia, NM 88211-0719

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV

P.O. Box 2088, Santa Fe, NM 87504-2088

State of New Mexico Energy, Minerals and Natural Resources Depart

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

Form C-101 Revised February 10,199

Instructions on bac

Submit to Appropriate District Offic

State Lease - 6 Copie Fee Lease - 5 Copie

AMENDED REPORT APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE

| | | | | , | | - | |
|--|---------------------------------------|--|---|----------------------------|--------------------------------|--------------------|--|
| CHEVRON USA INC | Operator Name and Addres | ss | | | ² OG | RID Number 4323 | |
| 15 SMITH ROAD, MIDLAND, TX | 79705 | | | 30-025 069 00 | | | |
| ⁴ Property Code 2606 | | ⁵ Property Name CENTRAL DRINKARD UNIT | | | ⁶ Well No. 106 | | |
| | | 7 Surface Lo | ncation | *** | | | |
| Ul or lot no. Section Townsh B 29 21-S | ip Range Lot.ldn 37-E | Feet From The | North/South Line | Feet From The | East/West Line | - County | |
| B 23 41-0 | 0 | 660' | NORTH | 1980' | EAST LEA | | |
| | Proposed Botto | | n If Different Fron | | | | |
| Ul or lot no. Section Townsh E 29 21-S | ip Range Lot.ldn 37-E | Lot.Idn Feet From The North/South Line Feet From The 2479' NORTH 922' | | | East/West Line County WEST LEA | | |
| | osed Pool 1 AL DRINKARD | | | ¹⁰ Proposed Poo | я 2 | | |
| Work Type Code P Lorson Hell | 12 WellType Code O | Rotary or C.T. | 14 Leas | se Type Code P | 15 Ground Lev | vel Elevation | |
| ¹⁶ Multiple | 17 Proposed Depth | ¹⁸ Formation | n ¹⁹ Contractor | | ²⁰ Spud Date | | |
| No . | 9495' | DRINKARD | | | 12/1/20 | 102 | |
| | Propos | sed Casing and | Cement Program | 1 | | <u> </u> | |
| | OF CASING WEIGHT | IT PER FOOT | SETTING DEPTH SACKS OF C | | CEMENT EST. TOP | | |
| NO CHANGE | | | | | | | |
| | | | | | | | |
| | | | 1 . | | | | |
| | | | | : | | <u> </u> | |
| Describe the proposed program. If this appropriate the blowout prevention program, CHEVRON U.S.A. INC. INTENDS KICK OFF POINT: 6495' TOP OF WINDOW: 6490' BOTTOM OF WINDOW: 6500' TARGET INTERVAL: 6570-6635' LENGTH OF LATERAL: 3000' | if any. Use additional sheets if nece | Permit Excire | E SUBJECT WELL. | | | | |
| | | Date ome | Dring United | ndal | EO CO | ~. Q. | |
| I hereby certify that the rules and regulations of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. | | | OIL C | ONSERVAT | TON DIVISI | ON | |
| Signature AMISORAKA | | | Approved By: ORIGINAL SIGNED BY, PAUL F. KAUTZ | | | UT7 | |
| Printed Name Denise Leake | | | Title: PETROLEUM ENGINEER | | | IGINEE R | |
| Title Regulatory Specialist | | A | pproval Date: | E | xpiration Date: | | |
| Date 11/1/2002 Telephone 915_687_7375 | | | Conditions of Approval: 5.32 | | | | |

<u>DISTRICT I</u>
P O. Box 1980, Hobbs, NM 88241-1980
<u>DISTRICT II</u>

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1000 Rio Brazos Rd., Aztec, NM 87410 DISTRICT IV

P.O. Box 2088, Santa Fe, NM 87504-2088

Energy, Minerals and Natural Resources Depriment

OIL CONSERVATION DIVISION

State of New Mexico

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

Form C-102 Revised February 10,199 Instructions on bac Submit to Appropriate District Offic

State Lease - 4 Copie Fee Lease - 3 Copie

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| 1 API Number | Pool Code | Pool Name |
|---------------|----------------------------|------------------------|
| 30-025-06899 | 19190 | DRINKARD |
| Property Code | ⁵ Property Name | ⁶ Well No. |
| 2606 | CENTRAL DRINKARD UNIT | 106 |
| OGRID Number | ⁸ Operator Name | ⁹ Elevation |
| 4323 | CHEVRON USA INC | |

¹⁰ Surface Location

| UI or lot no | Section | Township | Range | Lot.ldn | Feet From The | North/South Line | Feet From The | East/West Line | County |
|--------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| В | 29 | 21-S | 37-E | | 660' | NORTH | 1980' | EAST | LEA |

Bottom Hole Location If Different From Surface

| Ut or lot no. Section E 29 | Township Range | | Feet From The 2479' | North/South Line NORTH | Feet From The 922' | East/West Line WEST | County LEA |
|-------------------------------|--------------------|-----------------------------|------------------------|---------------------------|--------------------|------------------------|---------------|
| Dedicated Acre | Joint or Infill No | ¹⁴ Consolidation | on Code 15 Ord | der No. | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



