| No a Francisco Policia (1740 | | | Form C-103 |
|--|--|--|--|
| MISTRIBUTION | | | Supersedes Old C-102 and C-103 |
| SAME | NEW MEXICO OIL CONSERVATION COMMISSION | | Effective 1-1-65 |
| (11.L. | | | |
| U.S.G.S. | | | 5a. Indicate Type of Lease |
| LAND OFFICE | | | State Fee XX |
| OPERATOR | | | 5, State Oil & Gas Lease No. |
| O' ENATOR | | | |
| | | | |
| SUNI | DRY NOTICES AND ALPORTS ON | WELLS BACK TO A DIFFERENT RESERVOIM. | |
| and **APPCIC | CATION FOR PERMIT . " (FORM 1 - 101) FOR SUC | H PROPOSALS. | 17. Unit Agreement Figure |
|) . OIL [] | 211 211 2 | | |
| WELL OTHER- Oil - Oil Dual | | | Central Drinkard Unit |
| 2. Name of a perator | | | 8. Farm or Lease liame |
| Gulf Oil Corporatio | n | (Sun Oil Company': | s V. Linam No. 2 |
| 3. Address of Operator | | | 9. Well No. |
| Box 670, Hobbs, New Mexico 88240 | | | 106 |
| 4. Location of Well | | | 10. Field and Pool, or Wildcat |
| | 660 North | 1980 FEET ERG | Drinkard & Penrose Skell |
| UNIT LETTER | 660 FEET FROM THE North | LINE AND FEET FRO | ************************************** |
| | 27.5 | 27 E | |
| THE East LINE, SEC | TOWNSHIP 21-S | RANGE 37-E | |
| | | | |
| | 15. Elevation (Show whether | | 12. County |
| | $\frac{3}{6}$ | 475' GL | Lea |
| 16. Chec | k Appropriate Box To Indicate N | Nature of Notice Report of O | ther Data |
| | INTENTION TO: | - | IT REPORT OF: |
| NOTICE OF | INTENTION TO: | 300324021 | THE ONE OF |
| | | <u></u> | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON [] | REMEDIAL WORK | ALTERING CASIN. |
| TEMPORARILY ABANDON | [1 | COMMENCE DRILLING OPNS. | PLUG AND ABANDONA |
| PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JOB | |
| 7. | n to an Parishand ages (| OTHER | |
| 0111011 | return Drinkard zone | į | |
| to production (DC-8 | 50) | <u> </u> | 1.7 |
| 17. Describe Proposed or Completed work) SEE RULE 1103. | Operations (Clearly state all pertinent der | ails, and give pertinent dates, including | ig estimated date of starting |
| | | | |
| | | | |
| 3888' PB, 6670' TD. | | | |
| Pull producing | equipment. Clean out to | total depth at 6670'. | Run long string of $2-3/8$ " |
| Pull producing equipment. Clean out to total depth at 6670'. Run long string of 2-3/8" tubing, packer and parallel anchor. Set packer at approximately 6490' and parallel anchor | | | |
| at approximately 37 | 40'. Run short string of | 2-3/8" tubing and set | in anchor at 3740'. Run |
| at approximately 57 | each zone and return both | zones to production. | |
| rods and pumps in e | ach zone and return both | zones to production. | |
| | | | |
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| | | | |
| | | | |
| 18. I hereby certify that the informat | tion above is true and complete to the best | of my knowledge and belief. | |
| | | | |
| 1-11/2 | hill | Area Engineer | June 17, 1975 |
| BIGHED / | TITLE | <u> </u> | UATE |
| | | (* . | |
| | | THE CONTRACTOR OF THE CONTRACT | en e |
| | * 1 * 1 * | | DATE |

CONDITIONS OF APPROVAL, IF ANY: